



# BADMINTON ASSOCIATION OF INDIA

(Affiliated to the Badminton World Federation and Badminton Asia Confederation)

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**YONEX-SUNRISE**  
**ALL INDIA SUB JUNIOR RANKING BADMINTON TOURNAMENT 2019**  
**ATPATNA, BIHAR FROM 10<sup>TH</sup> TO 15<sup>TH</sup> OCTOBER 2019**  
**(Boys & Girls under 13 year's age group)**

Date:24-08-2019

## OFFICIAL CIRCULAR

- Organizer** :: Bihar Badminton Association  
**Sanctionedby** :: Badminton Association of India  
**Dates** :: 10<sup>th</sup> to 15<sup>th</sup> October 2019  
**Venue** :: Patiliputra Sports Complex, Patna, Bihar  
**PrizeMoney** :: Rs. 3 Lakhs (Three Five Lakhs only) shall be paid to the Players.

| Events | Winners | Runners Up | Semi-finalists | Quarter finalists |
|--------|---------|------------|----------------|-------------------|
| MS     | 36,000  | 18,000     | 14,000         | 12,000            |
| WS     | 36,000  | 18,000     | 14,000         | 12,000            |
| MD     | 38,000  | 18,000     | 14,000         |                   |
| WD     | 38,000  | 18,000     | 14,000         |                   |

- Events** :: Boys Singles, Girls Singles, Boys Doubles & Girls Doubles.  
The maximum draw size of the main draw shall be as under:  
Referee should adhere this rule strictly.

| Event         | Direct entries in main draw on the basis of ranking | local Entries (host) | Maximum Number of qualifiers | Maximum number of entries in main draw |
|---------------|---|----------------------|------------------------------|--|
| Boys Singles  | 30  | 2                    | 32                           | 64                                     |
| Girls Singles | 30  | 2                    | 32                           | 64                                     |
| Boys Doubles  | 15  | 1                    | 16                           | 32                                     |
| Girls Doubles | 15  | 1                    | 16                           | 32                                     |

There shall not be any restriction on the size of the qualifying draw.

- Age of eligibility** :: Born on or after 1<sup>st</sup> January 2007  
**Entries** :: **Wednesday 18<sup>th</sup> September 2019.**  
**ClosingDate** :: The Entries shall be received by BAI as per the existing system with a copy to Org. Secretary. The entries are to be received through **Affiliated Units only.** (Direct entries from the Players are not valid). Entries must be send to: **entry@badmintonindia.org.**



D-6/10, Ground Floor, Vasant Vihar, New Delhi - 110057, India  
Phone: +91-11-41450524/5, Email: info@badmintonindia.org, Website: badmintonindia.org

- Doubles Entries** :: States forwarding names for Doubles partnering player from different States should have NOC or otherwise names of same pair should come from both the States failing which the entry will not be considered and the entry fee will be forfeited. The respective State units are requested to obtain NOC from other State player before forwarding entry to BAI.
- Entry Fees** :: The entry fees for qualifying & Main Draw players shall be as follows.  
Singles events of all categories -- Rs. 750/- per player  
Doubles events of all categories-- Rs. 1500/- per pair
- Mode of Competition** :: All matches in Main & Qualifying draw shall be played on best of three games of 21 points in rally point system. However if need be the Referee in consultation with Organising committee and Observer BAI conduct qualifying matches in best of three games of 15 points each with extension upto 21 points.
- Regulations** :: The BAI Competition Regulations and General Competition Regulations shall be applicable.  
In the event of any dispute, the decision of the Tournament Referee will be final.
- Clothing Regulation** :: Players must comply with General Competition Regulations 20 to 24 and will be applicable to the extent applicable.
- M&Q** :: M&Q List based on the BAI ranking list dated **on 18<sup>th</sup> September 2019** and published on 25<sup>th</sup> September 2019.

The list of participants in order of strength will be displayed on BAI website. It shall be the responsibility of the affiliated unit and the players to ensure that all the entries forwarded by the Affiliated Units appear in the M & Q (Main & Qualifying) List. After the Last date for withdrawals without penalty, no complaints shall be entertained for omission of any entry. BAI will not be responsible for any omissions of names thereafter.

- Withdrawals** :: **2<sup>nd</sup> October 2019.**

If there are any withdrawals after the close of entries, it shall be intimated to BAI immediately by the Affiliated Units/ player before the closing date of withdrawal.

Any player failing to participate in any BAI approved tournaments after draw is made, is liable to pay Rs:1500/- for each event ( one thousand five hundred ) fine to BAI before participating in next tournament. No exemption under any grounds (including medical) will be allowed in payment of fine. No player is permitted to Participate in the next tournament without paying fine.

**Referee shall submit the withdrawal list to BAI within 24 hours after Completion of the tournament to the Secretary (E), BAI.** On receipt of the list Member Associations concerned shall collect the fine amount and forward to the Associations concerned.

- Draw** :: Draw will be made on **8<sup>th</sup> October 2019**

- Shuttles** :: Yonex AS 30

- Organising Secretary** :: **SRI KRISHNANAD JAISWAL,**  
SECRETARY, BBA, &  
SECRETARY (C&D), BAI FLAT NO : 405, BLOCK A,  
JAG MANOSHREE APARTMENT,  
ARAH GARDEN RAOD, JAGDEO PATH,  
PATNA - 800 014, PH : 3257586, M : 094314 96740  
Email: jaiswalkrishnanand99@gmail.com

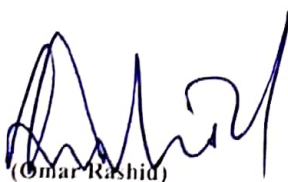



## Order of play

| Date       | Session Start time | Draw       | Round                 | Events      | No. of Courts |
|------------|--------------------|------------|-----------------------|-------------|---------------|
| 10-10-2019 | 09.00              | Qualifying |                       | BS/GS/BD/GD | 7 to 10       |
| 11-10-2019 | 09.00              | Qualifying |                       | BS/GS/BD/GD | 7 to 10       |
| 12-10-2019 | 09.00              | Main       | 1 <sup>st</sup> Round | BS/GS/BD/GD | 7 to 10       |
| 12-10-2019 | 17.00              | Main       | 2 <sup>nd</sup> Round | BS/GS       | 7 to 10       |
| 13-10-2019 | 09.00              | Main       | PQF                   | BS/GS/BD/GD | 4             |
| 14-10-2019 | 09.00              | Main       | QF                    | BS/GS/BD/GD | 4             |
| 14-10-2019 | 16.00              | Main       | SF                    | BS/GS/BD/GD | 2             |
| 15-10-2019 | 13.00              | Main       | Finals                | BS/GS/BD/GD | 1             |

Alterations are possible and the above order of play may be changed at the discretion of the Referee

- PROTEST** :: The fees for lodging protest of any kind shall be Rs. 1000/- . This fee shall be retained by the organizer of the event. Any protest shall be addressed to the Org. Secretary in writing within one hour after completion of the match or 4 hours before commencement of the match
- TOURNAMENT OBSERVER** :: The Secretary (Events) will attend the Tournaments / Championships to organized the smooth conduct and to manage meetings, Draws etc.  
The President, BAI will nominate one Observer to this ranking tournament.  
The above members shall be given facilities as specified in Annexure C.
- EQUIPMENT SPONSOR:** :: As per contract of BAI with Yonex, organisers shall be provided with limited Yonex Shuttlecocks. Additional shuttlecocks shall be purchased by the organiser.  
Sponsorship guidelines will be forwarded separately and the same shall be strictly adhered to by the organiser.
- FACILITIES** :: Working Lunch shall be provided to all main draw players.
- REFEREE** :: Manjusha Sahasrabudhe from MAH- Mb: 98509 91987, email: manjusha2209@gmail.com
- LINE JUDGES** :: It's mandatory to provide line judges from Main Draw onwards.
- CONTACTS** :: For any clarifications / assistance please contact the organizing secretary at Mobile : 094314 96740

  
(Omar Rashid)  
Hony. Secretary (Events)  
Badminton Association of India

