



BADMINTON ASSOCIATION OF INDIA

(Affiliated to the Badminton World Federation and Badminton Asia Confederation)

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Yonex-Sunrise **32nd Sub Junior National** **Badminton Championships 2018** At Kadapa, Andhra Pradesh from 21st to 25th November 2018 For under 13 years Boys & Girls **REVISED CIRCULAR**

Date 15-10-2018

TO
1. ALL SECRETARIES OF AFFILIATED UNITS OF BAI
2. OFFICE BEARERS OF BAI

Dear Sir,

Badminton Association of India is pleased to allot Yonex-Sunrise 32nd Sub Junior National Badminton Championship-2018 (U-13 years Boys & Girls events) to Andhra Pradesh Badminton Association to be held at Kadapa, Andhra Pradesh from 21st to 25th November 2018. The following are the guidelines.

1. DATES OF THE TOURNAMENT: 21st to 25th November 2018

1.1 The tournament will be organised on the following dates

| | |
|---|---|
| Venue | Y.S.R Indoor Stadium, Kadapa, Y.S.R District, A.P |
| Main Draw | 21st to 25th November 2018 Final At 12 Noon on 25th November 2018 Return Journey by teams After 2 PM on 25th November 2018 |
| Last date of receipt of Players' Registration forms (BAI Format Birth Certificates) | 17th October 2018 |
| Allotment of Player ID | 21st October 2018 |
| Last Date of Entries | 24th October 2018 |
| Release of M&Q List by BAI | 31st October 2018 |
| Last date for withdrawals without penalty | 10th November 2018 |
| Draw for Individual events | 20th November 2018 at 4.00 p.m- During Managers Meeting. |



OFFICIAL PARTNER & EQUIPMENT SUPPLIER



Eligibility for Main Draw

2 Singles, 1 Doubles from each state/Unit & Top 32 Ranked players in Singles & Top 16 Ranked pairs in Doubles, as per BAI ranking, are eligible. (On the last date of receipt of entries)

2. **EVENTS ORGANISED:**

2.1 The tournament will be organised in following age groups.

| | |
|----------------------|----------------------|
| Boys Singles - U-13 | Boys Doubles - U-13 |
| Girls Singles - U-13 | Girls Doubles - U-13 |

2.2 The tournament will be organised in following age groups only having the specified eligibility criteria date of birth.

| Group | Age under years as on the reference date | Born on or after |
|-------------|--|-------------------------------|
| Sub Juniors | 13 years | 1 st January, 2006 |

3. **NUMBER OF COURTS:**

3.1 Total 6 courts shall be provided by the Host Association from one day before the commencement of Tournament.

4. **TOURNAMENT COMMITTEE:**

The President, BAI will nominate Three (3) Members to the Tournament Committee.

4.1 4 members shall be nominated by the Host Affiliated Unit.

4.2 Hon'ble President, Hon'ble General Secretary and Chairman, TC shall be the EX-officio Members of Tournament Committee.

4.3 The Secretary (Events), BAI shall be a Convenor.

4.4 These members shall be given facilities as specified in Annexure B & C of the Competition Regulations for attending the Nationals and meetings thereof,

4.5 **PRIZE MONEY**

Rs: 5 lakhs shall be distributed for the both events.

5. **USE OF TOURNAMENT PLANNER SOFTWARE:**

5.1 The tournament will be conducted by using the Tournament Planner Software.

5.2 The Organisers shall provide a laser printer, internet connection, Xerox Machine, Two computers and sufficient quantity of A4 size paper and other stationery for the use of the Tournament Planner software.

6. **MODE OF COMPETITION:**

6.1 All the matches in the main draw shall be played best of three games of 21 points on a rally point system.

6.2 The Organisers shall adhere to the date lines as specified as above of this circular.

7. **ENTRIES:**

7.1 The Entries shall be received by BAI as per the existing system with a copy to org.Secretary. The entries are to be received through Affiliated Units. (Direct entries from the Players are not valid).

ORG.SECRETARY

Shri. S. JILANI BASHA,

JOINT SECRETARY, APBA & SECRETARY,
YSRDBA BAC NATIONAL UMPIRE, BAI,
D. NO :39/383-3,VIVEKANANDA NAGAR
OM SHANTY NAGAR COLONY

KADAPA. - 516 002,PH : 94401 07080

Email:- JILANI.BAI@gmail.com

Entries may send to:
entry@badmintonindia.org



Further details please contact
V.NAGA RAJU,
 JT. SECRETARY, YSRDBA
 H.NO:3/507, RAJA REDDY STREET,
KADAPA DT – 516001 MB: 09440223908
 EMAIL: BAI.NAGARAJU@GMAIL.COM

- 7.2 No entry shall be accepted unless, the player has been allotted a Player ID and has submitted the age proof as per the BAI Competition regulations.
- 7.3 At the close of entries, the Tournament Planner will provide with the list of participants.
- 7.4 The list of participants in order of strength will be displayed on BAI website. It shall be the responsibility of the Affiliated Unit and the players to ensure that all the entries forwarded by the Affiliated Units appear in the M & Q (Main Draw list) List. After the Last Date for withdrawals without penalty, no complaints shall be entertained for miss out of any entry. BAI will not be responsible for any omissions or correction of names thereafter
- 7.5 Each Member Association shall be entitled a quota of entries as mentioned below. The Member Associations have to claim the quota by specifying the entries and additional entries while sending their entries.
- 7.6 In case of Sub-Junior Nationals, the Member Association shall be entitled to following quota of entries in Sub-Junior Boys & girls Under 13

| Condition | No.of Entries | |
|--|---------------|------------------|
| | Singles | Doubles |
| All Member Associations in each category | Two | One |
| Host Member Association additional entries in each category | Two | One |
| Top 32 Ranked players in Singles Ranking & Top 16 Ranked pairs in Doubles Ranking are eligible. (On the last date of receipt of entries) | Top Ranked | 32 Top 16 ranked |

In pair events both players should have Top 8 only. Partnership with points will not be considered.

8 FACILITIES

- 8.1 The organizers shall be responsible to provide free hospitality to the participating players, officials from each member Associations to the extent given below.

| Particulars | No.of Players and the rates of facilities |
|-----------------------------|---|
| Sub Junior Nationals (U-13) | Free hospitality to 8+2=10 members including manager and coach |
| Extra Players shall pay | Rs:1000/- per day per head The organizers provide maximum 3 days coupons on payment. |

- 8.2 The Host Affiliated Unit shall provide free lodging and boarding facilities for the tournament days plus one day before only. Lodging shall be provided on the following day of the completion of Tournament upto 12 noon. (No Boarding on the next day).
- 8.3 Every Member Association team taking part in the Nationals shall be responsible for all expenses incurred for their travel and other incidental expenses. Local Transport shall be provided by the organizers as per the timings pasted on the notice board.

9. DRAW:

- 9.1 The Main Draw shall be held during Managers Meeting (one day before commencement) i.e 20th November 2018 at 4.00 p.m



10. **WITHDRAWALS:**

10.1 If there are any withdrawals notified by the Member Association after the close of entries, the same shall be intimated to BAI immediately with a copy to the organizers before the closing date of with draws. However change of partner or replacement of entry shall be permitted during Managers Meeting.

10.2 Any player failing to participate in any BAI approved tournaments after draw is made, he/she is liable to pay Rs:1000/- (one thousand) fine before participating in next tournament. No exemption under any grounds (including medical) will be allowed in payment of fine. No player is permitted to participate in the next tournament without paying fine. **Referee shall submit the withdrawal list to BAI within 48 hours after completion of the tournament to the Secretary(E), BAI.**

11. **PROTEST**

11.1 The fees for lodging protest of any kind shall be Rs. 1000/-.(Non refundable). Any protest shall be addressed to the Org.Secretary in writing within one hour after or before of the match/ on any dispute. The decision of the TC is final.

12. **TECHNICAL OFFICIALS:**

12.1 The Court Officials shall be nominate by BAI.

Referee :
Dy.Referee :
Dy.Referee (Local) :
Match Control :

12.2 In addition to the above, the Host Organisers shall nominate one Local Deputy Referee, one Umpires' Control, one Announcer and One Media relation officer to assist the Referee in conduct of the matches along with local umpires and line judges.

12.3 All the Technical Officials will be provided with the facilities as specified in Annexure "B".

12.4 **CERTIFICATES :**

Participation and Merit Certificates shall be presented to all the players. Participation certificates shall be signed by Org.Secretary, President of Host. Assn, General Secretary & Secretary (E),BAI

Merit Certificates shall be signed by the Hon'ble President, General Secretary & Secretary (E) of BAI.

13. **EQUIPMENT SPONSOR:**

13.1 As per contract of BAI with Yonex, organisers shall be provided Yonex Shuttlecocks. Additional shuttlecocks shall be purchased by the organisers..

13.2 Sponsorship guidelines will send to separately and follow strictly the regulations.

14. **OTHER POINTS:**

14.1 The organizers are requested to issue a suitable circular giving all the details about the Tournament to all the Hon. Secretaries of Affiliated Units of BAI. Details of Venue, hotels with their phone numbers & Tariff, Distance from Railway station, Important contact phone numbers and other facilities provided to the participants.



16. **RAIL CONCESSION**

- 16.1 Rail Concession forms will be sent to the concerned affiliated units of BAI on advance request to Secretary (E), BAI.
- 16.2 The affiliated units may send the list of participants with age and sex for issue of Rail concession forms. (If required)

We shall be glad to clarify on any of the above matter and assure you to extend our full support and co-operation in smooth and successful conduct of the Sub Junior Nationals at Kadapa.

Yours sincerely,



(Omar Rashid)
Hony.Secretary (Events)
Badminton Association of India.

Copy to: **Dr.Himanta Biswa Sarma**, President, BAI for kind information.
Sri Ajay Singhania, General Secretary, BAI
Dr.O.D.Sharma, Vice President, BAI & Chairman, TOC
S.Jilani Basha, Org.Secretary
Referee / Dy.Referee / Match Control for necessary action.
Shri Vikram Dhar, Director- Sunrise India Pvt.Ltd - with a request to send shuttle cocks, branding material, sales stall & gutting facility.



Distribution of prize money.

| EVENT | TOTAL | WINNER | RUNNER | S. F. | Q. F. |
|------------------------|-------|--------|--------|-------|-------|
| INDIVIDUAL : | | | | | |
| Sub Junior U 13 | | | | | |
| Boys' Singles U 13 | | | | | |
| Boys' Doubles U 13 | | | | | |
| Girls' Singles U 13 | | | | | |
| Girls' Doubles U 13 | | | | | |
| Total | | | | | |
| GRAND TOTAL | | | | | |

REVISED ANNEXURE B**FACILITIES TO BE PROVIDED TO THE BAI TECHNICAL OFFICIALS by the Host Organization****Common facilities to be provided to all officials irrespective of grade or category**

| | |
|----------------------|---|
| Travelling allowance | Rs. 400/- per 24 hours journey or part thereof |
| Lodging and boarding | Free lodging ,boarding & local transport for tournament days plus one day extra |

Honorary Referee:

| | |
|-----------------------|--|
| Travelling | Economical flight to & fro (above 300 k.m and booking within 2 days of receipt of nomination) or 2 nd AC Class both ways rail fare. + Rs:300/- both ways from house to railway Station & back. (Tatkal and Rajadhani not permitted). |
| Officiating allowance | Rs.2000/- per day plus one day extra |
| Miscellaneous | Rs:1500/- including taxi fare |

Honorary Deputy Referee , Match Control and International Umpires.

| | |
|-----------------------|--|
| Travelling | 2 nd AC Class both ways rail fare. (Tatkal and Rajadhani not permitted). |
| Officiating allowance | Rs. 1750/- per day plus one day extra. |

Grade I Umpires:

| | |
|-----------------------|--|
| Travelling | 3 rd AC Class both ways rail fare. (Tatkal and Rajadhani not permitted). |
| Officiating allowance | Rs. 1500/- per day plus one day extra. |

Grade II

| | |
|-----------------------|--|
| Travelling | 3 rd AC Class both ways rail fare. (Tatkal and Rajadhani not permitted). |
| Officiating allowance | Rs. 1200/- per day plus one day extra |

State Umpires

| | |
|-----------------------|--|
| Travelling | 2 nd Sleeper class both ways rail fare . (Tatkal not permitted). |
| Officiating allowance | Rs. 700/- per day plus one day extra |

Local Umpires:

| | |
|--|--|
| Conveyance allowance in lieu of local travelling, lodging. | Minimum Rs.200/- per day for tournament days + Free boarding . (No accommodation) |
| Officiating allowance | As per applicable to appropriate category / grade. |



In case of International events (except India Open Super Series) organised in India, referees , Match Control and International umpires from India will be provided with the following facilities:

| | |
|--------------------------------|--|
| Travelling | Economical flight to & fro (above 300 k.m and booking within 2 days of receipt of nomination) or 2 nd AC Class both ways rail fare. + Rs:300/- both ways from house to railway Station & back. (Tatkal and Rajadhani not permitted). |
| Travelling allowance | Rs. 500/- per 24 hours journey or part thereof. |
| Lodging | Free lodging and breakfast for tournament days plus one day extra. |
| Officiating and food allowance | Rs. 2000 for the tournament days plus one day extra. |

Entries Liaison: The Host Association shall pay an amount of Rs:7500/- for each ranking tournaments and Rs:15,000/- for each Nationals to the BAI nominee (working with Secretary (E),BAI towards maintenance of Entries, M&Q List, withdrawals, Draws etc.

ANNEXURE C

FACILITIES TO BE PROVIDED TO BAI REPRESENTATIVES by the Host Organization

| | |
|-------------------------------------|---|
| Travelling | Economy Air fare (provided the booking is made within 2 days after receipt of the nomination and the distance is more than 300 KMs. OR 2 nd Class AC train fare with reservation charges. |
| Lodging and boarding | Free lodging - (Single room A.C Hotel accommodation) and boarding for the actual days |
| Daily allowance | Rs:2500/- per day + one day extra |
| Miscellaneous & Incidental expenses | Rs:2000/- miscellaneous both ways. Rs:1500/- Lumpsum- Transport from House to Airport & back. |

