



## TOURNAMENT GUIDELINES TO ORGANISERS FOR THE YEAR 2016-17

**Guidelines/Rules/Regulations/Information to the Organizers of various Maharashtra State Selection, State Championships, State Level Open Tournaments, Weekend Tournaments and other All India Tournaments.**

To  
The Organizing Secretary,

**Date:01-06-2016**

Dear Sir / Madam,

Maharashtra Badminton Association is pleased to allot your Association the above-referred Tournament. Following are the Guidelines / Instructions to be observed during the conduct of the said Tournament.

**1. DATES OF THE TOURNAMENT.**

**1.1 The Tournament shall be organized during the above-referred dates.**

**2. EVENTS TO BE ORGANISED, TOURNAMENT FEES, SECURITY DEPOSIT AND ENTRY FEES:**

**2.1 The Tournament shall be organized in the following events and maximum entry fees that could be charged have been mentioned against each of the event.**

Events	Age Group (Years)	Born on or after 1st January	Singles (Rs.per Player)	Doubles (Rs.per Pair)
Senior Men's / Women's	---	---	400/-	600/-
Junior Boys / Girls	U-19 Yrs	1998 & upto 12 <sup>th</sup> Std. + 2 or below	400/-	600/-
Junior Boys / Girls	U-17 Yrs	2000 & upto 12 <sup>th</sup> Std or below	400/-	600/-
Sub.Junior Boys / Girls	U-15 Yrs	2002 & upto 10 <sup>th</sup> Std or below	400/-	600/-
Sub.Junior Boys / Girls	U-13 Yrs	2004 & upto 8 <sup>th</sup> std. or below	400/-	600/-
Mini Boys / Girls	U-10 Yrs	2007 & upto 5 <sup>th</sup> std. or below	300/-	--

**Registration Fees of B.A.I. Rs. 30/- per player (to be paid once in a year, beginning on 1st July 2016 upto 30th June 2017.)**

50% of Registration Fees collected by District Association should be paid to Maharashtra Badminton Association along with draw copy of District Championship.

- 2.2 : It will be the responsibility of the organizers to collect the entry fees and the registration fees from the participants. The organizers will retain the entry fees, while the Registration fees shall be remitted to M. B. A. immediately.
- 2.3 : Tournament Organizers for all tournaments in Maharashtra except State Selection Tournament / State Championship shall give an amount equivalent to 10% of Prize Money of the tournament and Rs.2000/- as Tournament Fees to MBA for each tournament.
- 2.4 : State Selection / State Championship Tournament Organizers shall pay Rs.2000/- as Tournament Fees and a Security Deposit of Rs.5000/- which is refundable on successful conduction of the tournament.
- 2.5 : All India Tournament / National Championships / International Event Organizers shall pay 10% of Prize Money of the tournament as Tournament Fees and a Security Deposit of Rs.50,000/- which is refundable only on successful conduction of the tournament. Out of the 10% Share of MBA, the host district association shall get 2.5% Share of the Prize Money.
- 2.6 : Tournament Organizers shall call for a Tournament Committee Meeting prior to the tournament which will be mandatory.
- 2.7 : MBA shall send observer to inspect the venue of the tournament which would include details of Badminton Court, Lighting System, arrangement of Changing Rooms for Gents and Ladies, Toilets, Canteen Facilities, Seating Arrangements etc.

### **3. ELIGIBILITY & MODE OF SENDING THE ENTRIES:**

- 3.1 : Players registered only from Maharashtra through its affiliated units (District Associations) shall be permitted to participate in Sub.Junior, Junior and Senior State Selection and State Championships. The Players affiliated to Railways, Petroleum, Air India and Combined Universities can take part in the remaining State level Open / Invitational Tournaments only on their birth right or who have domicile status in Maharashtra for a period of at least 6 months prior to the date of Tournament.

Incase players who are representing States other than Maharashtra (such as Air India, Railways, Petroleum, Airport Authority.etc.) if they wish to represent Maharashtra and participate in the State Selection/State Championship tournaments during 2016, they should get an N.O.C from their respective states before 1<sup>st</sup> July 2016 and submit the same to Maharashtra Badminton Association.

- 3.2 : For all State Selection, State Championship Tournaments, All India Ranking Tournaments, National Championships and International Events all players shall send their entries through the Hon. Secretaries of respective District Associations who shall forward the same in consolidated form to the Hon. Secretary of Maharashtra Badminton Association.

Hon.Secretaries should sent their entries in consolidated form by E-mail to: [entry@mbasso.in](mailto:entry@mbasso.in) and a copy to [sashetty1@rediffmail.com](mailto:sashetty1@rediffmail.com)

Hon. Secretary- Maharashtra Badminton Association shall inform about the entries received by them to the Organizing Secretary of Tournament by Email.

Direct Entries from Players/Parents to Maharashtra Badminton Association for the above mentioned tournaments shall not be accepted nor shall be forwarded.

For players participating in International events, entries from Maharashtra shall be sent as per guidelines set by Badminton Association of India.

For State Level Open / Weekend / Invitational / Corporate / Masters Tournaments (Non selection events ) the organizers can directly accept entries from Players, however the district association of the organizing district shall be kept in picture and their consent should be sought in all organizational matters, unless that tournament is Jointly conducted by the organizer with Maharashtra Badminton Association.

Please refer to Annexure “L” for New Procedure of Sending Entries for All India Tournaments from Maharashtra.

- 3.2 For the state championships, there is a prescribed form to be filled in by the respective District Association for sending the entries. You may have to issue formal entry form for the said Championship on your Letter Head. This format is enclosed herewith – Annexure ‘A’
- 3.3 For State Selection / State Championships & Open Tournaments, All India Ranking / National Tournaments the last date of sending the entries to the Hon.Secretary shall be as specified on Entry Form of the tournament.

All entries are to be sent by the Hon.Secretaries of respective district associations to [entry@mbasso.in](mailto:entry@mbasso.in) & a copy marked to the Hon.Secretary, Maharashtra Badminton Association 3 (Three) clear days before the last date of entries mentioned on the entry form / circular issued by BAI / Organizers of all the above State Selection Tournaments / State Championships, All India Tournaments and National Championships.

While entries of Players sent by Hon. District Secretaries for International Events shall be sent 10 (Ten) clear days before the last date of entries mentioned by the organizers for that International Event.

Please note that no entry will be accepted and forwarded if it is not received in the stipulated time that is mentioned as above.

Very soon Maharashtra Badminton Association will be introducing a new system of procuring entries from players, which will be informed to all district secretaries, players, parents, coaches and officials.

#### 4. TOURNAMENT COMMITTEE:

- 4.1 The Tournament Committee shall consist of following members of M. B. A. for the year 2016 – 2017 as follows:

State Selection Tournaments and State Championships for Juniors.	State Selection Tournaments and State Championships for Seniors.
Pradeep S. Gandhe – Chairman	Arun Lakhani – Chairman
S.Rajan	Ashish Bajpai
Gurunath K.Khubba	Chh.Shivajiraje Bhonsale
Siddharth Patil	Mangesh Kashikar
S.A.Shetty-Convenor	S.A.Shetty – Convenor

- 4.2 : The additional four OR five members shall be representatives of your District Association on the Tournament Committee and you may have your own Organizing Committee for the Tournament.
- 4.3 The address of the representatives of MBA on the Tournament Committee has been annexed for your ready reference in Annexure – ‘C’
- 4.4. The members of the Tournament Committee and also members of Selection Committee of Maharashtra Badminton Association shall be provided with minimum facilities as under:  
On request of any of the Tournament Committee members and Selection Committee members, you shall make arrangement for their Lodging and Boarding. The expenses for the same shall be borne by the organizing District Association. Their traveling expenses shall be reimbursed by MBA.
- 4.5. The List of Members of various Sub-Committees of Maharashtra Badminton Association has been annexed for your ready reference in Annexure – ‘M’.

## 5. DRAWS:

- 5.1 : Draws will take place normally at Mumbai and Hon.Secretary- Maharashtra Badminton Association shall invite any 1 member of Tournament Committee, and 1 member of the selection committee, 1 or 2 members of the Draw & Seedings Committee and Tournament Secretary. Draws shall be made by using Tournament Planner Software, any change of venue of draw will be intimated to the organizers accordingly. The organizers will maintain proper record of the entries received. Preparations of receipt of entries, Listing of entries, Draws, Fixtures, Schedule etc will be done by Maharashtra Badminton Association and expenses incurred for the same shall be reimbursed by the organizers, unless organizers themselves make arrangements.
- 5.2 The draws shall be displayed by the Organizing Secretary at the Venue 2 to 5 days prior to the start of the tournament and also shall be displayed on MBA website.

## 6. REFEREES AND UMPIRES:

- 6.1 : The Umpires Committee of MBA has nominated following officials for this Tournament:  
Mr. Mukund Kaveri -Chairman COC (Mob: 9322264861) shall inform you about the list of officials nominated for your Tournament.
- |          |          |                 |
|----------|----------|-----------------|
| Referee: | Umpires: | Match Control : |
|----------|----------|-----------------|
- 6.2 : Other Umpires as may be required shall be nominated by your organization from amongst approved District / State / National / International Umpires, in consultation with the Court Officials Committee MBA and inform Hon. Secretary MBA about the same. Responsibility of Nomination of Umpires / Referees and their availability and confirmation should be done by C.O.C. Chairman.
- 6.3 : You are requested to get in touch with the Referee for working out details of conducting the tournament with a copy to MBA.
- 6.4 : The minimum facilities and allowances those should be provided / paid are enclosed in Annexure 'B'.

## 7. SELECTION COMMITTEE:

- 7.1 The selection committee shall consist of:  
Seniors: Mr. Madhur Bezbora (Chairman), Mr. Iqbal Maindargi, Mrs. Manik Paranjpe, Mr. Milind Ghate, Mr.Pradeep Iyengar & Mr.S.A.Shetty (Convenor).  
Juniors: Mr. Anant Bhagwat (Chairman), Mr. Mukund Kaveri, Mr.Shashank Halbe, Dr.Mrs.Sharmila Kulkarni, Mrs.Varsha Nadgonde, Mr.Sharad Mahajan and Mr.S.A.Shetty (Convenor).
- 7.2: The addresses of the members of Selection Committee has been annexed for your ready reference as per Annexure 'D'.

## 8. INVITATION TO PLAYERS:

- 8.1 You will invite the following players for participating in this championship:

### Seniors:

Men's : Akshay Dewalkar, Akshay Raut, Harsheel Dani, Nishad Dravid, Siddharth Thakur.

Women's : Neha Pandit, Mudra Dhainje, Mansi Gadgil, Vaishnavi Iyer, Revati Devasthale.

### Juniors

(U-19 Yrs) Boys : Arya Bhivpathaki, Deep Rambhiya, Aman Sanjay Farogh, Rishabh Deshpande,

(U-19 Yrs) Girls : Simran Singhi, Ritika Thaker, Riya Arolkar, Vaidehi Choudhari.

**Juniors**

**(U-17 Yrs) Girls:** Smit Toshniwal, Rashi Lambe, Purva Barve, Simran Singhi, Ritika Thaker.

**Sub.Juniors**

**(U-15 Yrs) Girls :** Tanishka Deshpande.

**(U-15 Yrs) Boys:** Rohan Gurbani.

**(U-13 Yrs) Girls :** Hrissha Dubey.

**(U-13 Yrs) Boys:** Parth Ghube.

- 8.2 **The addresses of the players / Hon.Secretaries of respective District have been annexed for your ready reference – Annexure ‘E’**
- 8.3. **The players shall be provided with free lodging and boarding and 3-Tier AC class to and fro traveling expenses. In lieu of provision of lodging and boarding the players should be reimbursed with a minimum amount of Rs.1000/- per day for the Tournament days plus 1 day extra.**

9. **INVITATION TO BE SENT:**

9.1 **Invitation to witness the Tournament / Championship shall be sent to:**

**Members of the Tournament Committee – as per specific tournament. Addresses as per Annexure ‘C’.**

**Members of the Executive Council of MBA – Addresses as per Annexure ‘F’.**

**Members of the Selection Committee of MBA – Addresses as per Annexure ‘D’.**

**Past Presidents of MBA – Addresses as per Annexure ‘G’.**

10. **General Guidelines to the Organizers:**

10.1 **Organizers of the Tournament must provide the following items at the Tournament Venue:**

1. **Sound System to be provided at the Chief Referees table during all the Tournament days.**
2. **Separate dressing rooms for Gents and Ladies, along with clean toilets.**
3. **Filtered and hygienic Drinking water.**
4. **One person should exclusively be kept to co-ordinate with media Reporters during the Tournament days along with a Computer & Printer with Internet facility for using the Tournament Software.**
5. **The organizers of the Junior tournament may add event for Mini boys / girls (under 10 years) if they feel so. However this will not be a selection event for selecting Maharashtra State Teams. Separate Prize Money / Prizes should be allotted to this event (Other than the specified prize money).**
6. **A qualified doctor or a Physiotherapist shall be made available all the time during the tournament days.**

- 10.2 **During the official functions of the tournament the organizing Secretary shall follow the protocol in consultation with Hon. Secretary MBA. It is advised that minimum 40 per cent of the seats on the dais shall be provided to the officials of the Association.**

10.3 Last year, MBA had a contract with Sahyadri Channel for coverage of all state selection tournaments in Maharashtra, if the same is renewed then MBA shall provide free TV Coverage of Sahyadri Channel for State Selection Tournaments during 2016-17.

10.4 The organizers will give the following Prize Money as per decision of MBA Executive Council.

Sr. No.	Name of Tournament	Organizer's Contribution	MBA's Contribution	Total Amount Rs.- Each Tour.
A.	1 <sup>st</sup> Sub.Junior State Selection Tournament	Rs.50,000/-	Rs.70,000/-	Rs.1,20,000/-
	2 <sup>nd</sup> Sub.Junior State Selection Tournament	Rs.50,000/-	Rs.70,000/-	Rs.1,20,000/-
	1 <sup>st</sup> Junior State Selection Tournament	Rs.50,000/-	Rs.80,000/-	Rs.1,30,000/-
	2 <sup>nd</sup> Junior State Selection Tournament	Rs.50,000/-	Rs.80,000/-	Rs.1,30,000/-
	1 <sup>st</sup> Senior State Selection Tournament	Rs.75,000/-	Rs.60,000/-	Rs.1,35,000/-
	2 <sup>nd</sup> Senior State Selection Tournament	Rs.75,000/-	Rs.60,000/-	Rs.1,35,000/-
B.	Sub.Junior State Championship	Rs.50,000/-	Rs.70,000/-	Rs.1,20,000/-
C.	Junior State Championships (25,000/-Team Championships + Rs.50,000/- Individual Championship)	Rs.75,000/-	Rs.125,000/- (45,000/-Team + Rs.80,000/- Ind Cham'ship)	Rs.2,00,000/-
D.	Senior State Championships (25,000/-Team Championships + Rs.75,000/- Individual Championship)	Rs.1,00,000/-	Rs.85,000/- (45,000/-Team + Rs.40,000/- Ind Cham'ship)	Rs.1,85,000/-
			Total PM Rs.	
	Total Prize Money Rs.	Rs.5,75,000/-	Rs. 7,00,000/-	Rs.12,75,000/-

Break-up of these Prize Money amounts is as per Annexure 'H'.

From this year Maharashtra Badminton Association shall provide a total amount of Rs.7.0 Lacs as additional Prize Money which is distributed between the above State Selection Tournaments and State Championship events for the period 2016-17 as mentioned in the above table.

10.4 The Organizing Secretary shall submit a Certificate of Consumption of Shuttlecocks used for the tournament, which will be signed and certified by the Chief Referee. The Organizers shall retain all the used shuttlecocks after their tournament is over and use them, as they deem fit. And all the unused Shuttlecocks shall be returned to Hon. Secretary MBA along with Consumption Certificate.

10.5 It is recommended that minimum 4 courts shall be made available for Junior State tournament and minimum 2 courts for Senior State tournaments. These courts should have Wooden flooring / Hova Courts properly maintained to provide good playing conditions.

The Organizing Secretary should confirm the Hon. Secretary MBA that, sufficient no. of good quality Badminton courts would be made available.

If necessary MBA will send a representative to check the entire set of arrangements made at the venue prior to the tournament.

10.7 The organizing Secretary should take efforts to give proper publicity for the tournament in the local Cable TV, Local News Papers. Also organizers should try to get Doordarshan Sahyadri Channel or Doordarshan Sports Channel for the final day, if the same is not been provided by Maharashtra Badminton Association.

10.8 You are requested to issue a suitable circular giving all the details about the Tournament to all the Hon. Secretaries of affiliated District Associations and Entry forms for the same shall be published and distributed to affiliated District Associations 25-30 days prior to the start of the tournament.

The Addresses of the Hon. Secretaries of Affiliated District Associations are as enclosed in Annexure 'J'.

- 10.9** You are requested to follow and implement the terms and conditions of contract of Maharashtra Badminton Association with Sunrise Sports (I) Pvt. Ltd. who are official equipment suppliers to Maharashtra Badminton Association during the course of your tournament.  
The terms and conditions to be fulfilled by organizers are enclosed herewith for your reference in Annexure "K".
- 10.10** As per the decision of Executive Council of MBA, all professional players will now be allowed to participate in regular tournaments organized by MBA.
- 10.11** Players are advised to participate in MBA / BAI sanctioned tournaments in Maharashtra/ India as per the MBA/BAI calendar.  
At the state level, the players are permitted to participate in sanctioned tournaments of respective State / Member Associations which are affiliated to BAI.
- Any players participated in unrecognized tournaments / League matches at National / State level are bound for disciplinary action.
  - It is responsibility of the players to confirm from the host organizers regarding recognition / affiliation either from BAI or Maharashtra Badminton Association. ( grant of permission)
  - Disciplinary action will be taken against the players, if participated in unrecognized private tournaments at any level.
  - Players are not permitted to participate in other State tournaments, unless it is a recognized tournament or grant of permission by the concerned State Association wherever He/She registered.
  - All tournament organizers in Maharashtra are hereby informed to take proper permission for conduction of badminton tournament / Exhibition Matches etc. from MBA incase of involvement of players of more than 1 district for the same.
- 10.11** For any other details regarding Organization of the Tournament, MBA will provide with the additional informative booklet on request of the Organizing Secretary to MBA or should refer to the MBA Website at - [www.mbasso.in](http://www.mbasso.in)  
We shall be glad to clarify on any of the above matter and assure you to extend our full support and co-operation in smooth and successful organization of the Tournament.

Wishing you every success!

Thanking you  
Yours Sincerely



S.A.Shetty  
Hon. Secretary M. B. A.

- Encl: **Annexure A – Format for accepting entries.**  
**Annexure B – Facilities / allowances to be provided to Umpires / Referees.**  
**Annexure C – Address of members of Tournament Committee.**  
**Annexure D – Addresses of the members of Selection Committee.**  
**Annexure E – Addresses of players to be invited.**  
**Annexure F – Addresses of Members of the Executive Council Of M. B. A.**  
**Annexure G – Addresses of the Past Presidents of M. B. A.**  
**Annexure H – Break Up of amounts of Prize Money.**  
**Annexure I – Specifications for Inter District Championships.**  
**Annexure J – List of Affiliated District Associations of Maharashtra Badminton Asso.**  
**Annexure K – Terms & Conditions of contract of M. B. A. with M/s. Sunrise Sports (I) Pvt.Ltd. regarding conditions to be fulfilled by organizers.**  
**Annexure L – New Procedure of Sending Entries for All Tournaments in Maharashtra.**  
**Annexure M – List of members of various Sub.Committees of MBA.**

**ANNEXURE 'A'**  
**PROFORMA OF SUMMARY SHEET FOR SENDING THE ENTRIES FOR**  
**MAHARASHTRA STATE OPEN / STATE SELECTION BADMINTON TOURNAMENTS / ALL INDIA RANKING**  
**TOURNAMENTS**

NAME OF THE DISTRICT: \_\_\_\_\_

NAME OF THE TOURNAMENT: \_\_\_\_\_

FROM: \_\_\_\_\_ TO \_\_\_\_\_

VENUE: \_\_\_\_\_

TOURNAMENT :					
EVENT :			BORN AFTER / BEFORE : 01-01-		
Sr. No.	BAI Player ID	Name of the Player	District	Birth Date	Remarks
1	In case of All				
2	India				
3	Tournaments				
4					

Sign. of Hon. Secretary

Seal of District Association

**PROFORMA OF SUMMARY SHEET FOR SENDING THE ENTRIES FOR**  
**MAHARASHTRA STATE BADMINTON CHAMPIONSHIP**  
**MAHARASHTRA BADMINTON ASSOCIATION**  
**ORGANISED**

**Name Of Championships : MAHARASHTRA JR / SR INTER- DISTRICT & STATE BADMINTON CHAMPIONSHIPS**

**TOURNAMENT PERIOD :** \_\_\_\_\_

**VENUE OF TOURNAMENT :** \_\_\_\_\_

**DISTRICT :** \_\_\_\_\_

**BOYS**

Sr.No.	Full Name of Player	Date of Birth	Standard	School Name
1				
2				
3				
4				
5				

**GIRLS**

Sr.No.	Full Name of Player	Date of Birth	Standard	School Name
1				
2				
3				
4				
5				

Sign. of Hon. Secretary

Seal of District Association



**ANNEXURE – ‘B’**

**ALLOWANCES TO UMPIRES / REFEREES**

**M. B. A. – Honorarium for the umpires passed by C. O. C., M. B. A.**

	<b><u>(A) CLASS OF TRAVEL</u></b>	<b><u>( B ) HONORARIUM</u></b>
<b>Referee</b>	<b>2<sup>nd</sup> AC to &amp; fro.</b>	<b>Rs.600/- per session.</b>
<b>Dy. Referee</b>	<b>2<sup>nd</sup> AC to &amp; fro.</b>	<b>Rs.500/- per session.</b>
<b>International Umpire</b>	<b>2<sup>nd</sup> AC to &amp; fro.</b>	<b>Rs.500/- per session.</b>
<b>Grade I</b>	<b>3<sup>rd</sup> AC to &amp; fro.</b>	<b>Rs.400/- per session.</b>
<b>Grade II</b>	<b>3<sup>rd</sup> AC to &amp; fro.</b>	<b>Rs.400/- per session.</b>
<b>State Umpire</b>	<b>3<sup>rd</sup> AC one way</b>	<b>Rs.350/- per session.</b>

**Honorarium for Match Control shall be similar to that provided to Dy.Referee.**

**C - INCIDENTAL CHARGES.**

**Rs.100/- for 24 hours or part they're of for all outstation umpires and expenses for local umpires will be given by the organizing secretary on his/her discretion.**

**D - LODGING & BOARDING**

**Where there is a municipal corporation Rs.1000/- for lodging & Rs.500/- for boarding per day.**

**All other cities Rs.800/- for lodging & Rs.400/- for boarding.**

**These payments shall be made for tournament days plus one day extra.**

**Draw if attended by any referee or an umpire shall be considered as session and the same shall be paid as the honorarium including traveling expenses according to his entitlement.**

**ANNEXURE 'C'**

**TOURNAMENT COMMITTEES FOR THE YEAR 2016-2017**

**Tournament Committee for Maharashtra State Selection Tournaments  
& State Championships for Juniors.**

<b>Pradeep S. Gandhe (Chairman)</b> 8, Sports Field, Co-op. Hsg. Society, Khan Abdul Gafar Khan Road, Worli Sea Face, Mumbai 400 025. Tel. No. 022 24960065. Mob.: 09820288260 Email : <a href="mailto:gandhep@uniphos.com">gandhep@uniphos.com</a>	<b>S.A.Shetty - (Convenor) : 401/A, Midas Arlein (Padmini Coop Housing Society), Pestom Sagar, Road No.1, Chembur, Mumbai-400089. Tel.No.: 25251286 32973806. Mob.: 9821162286.</b> Email : <a href="mailto:sashetty1@rediffmail.com">sashetty1@rediffmail.com</a>
<b>MR. S. Rajan : Kairali, 16 Anandvihar Colony, Savarkarnagar, Gangapur Road, Nashik-422013.Tel. 0253-2341006, Mob.: 09011047248</b> Email : <a href="mailto:esarallied@gmail.com">esarallied@gmail.com</a>	<b>Gurunath Khubba :</b> Khandoba Lane, Latur - 413512. Mob.: 09422071499 Email : <a href="mailto:gurunath.khubba@gmail.com">gurunath.khubba@gmail.com</a>
<b>Siddharth Patil</b> D.S.A.N. Pvt.Ltd., Plot No.9, Maya Nagar, N-2,Cidco, Aurangabad.(M): 07588166768 Email: <a href="mailto:siddharthpatil1@gmail.com">siddharthpatil1@gmail.com</a>	

**Tournament Committee for Maharashtra State Selection Tournaments  
& State Championships for Seniors, MBL and Veterans.**

<b>Arun Lakhani (Chairman)</b> Madhu Madhav Towers, Laxmi Bhavan Square, Dharampeth, Nagpur-440010. Email : <a href="mailto:arun.lakhani@vilindia.com">arun.lakhani@vilindia.com</a> Mob.: 9823082032	<b>S.A.Shetty - (Convenor) : 401/A, Midas Arlein (Padmini Coop Housing Society), Pestom Sagar, Road No.1, Chembur, Mumbai-400089. Tel.No.: 25251286 32973806. Mob.: 9821162286. Email : sashetty1@rediffmail.com</b>
<b>Chh .Shivajiraje Bhonsle :</b> Adalatwada, Satara City, Satara-415002. Mob.: 09822001116 Email : <a href="mailto:shivajirajebhonsle@gmail.com">shivajirajebhonsle@gmail.com</a>	<b>Mangesh Kashikar :</b> Gundawar Complex,65 Shankar Nagar, West High Court Road, Nagpur - 440 010. Mobile : 09373556789. Email Id : <a href="mailto:mangesh.kashikar@gmail.com">mangesh.kashikar@gmail.com</a>
<b>Ashish Bajpai</b> Signal Camp, Near Udyog Bhavan, Latur - 413512.Mob.: 09145172161 Email : <a href="mailto:ashishlatur@rediffmail.com">ashishlatur@rediffmail.com</a>	

**MBA - TOURNAMENT COMMITTEE FOR NATIONAL & INTERNATIONAL TOURNAMENTS.**

<b>Arun Lakhani (Chairman)</b> Madhu Madhav Towers, Laxmi Bhavan Square, Dharampeth, Nagpur-440010. Email : <a href="mailto:arun.lakhani@vilindia.com">arun.lakhani@vilindia.com</a> Mob.: 9823082032	<b>S.A.Shetty - (Convenor) : 401/A, Midas Arlein (Padmini Coop Housing Society), Pestom Sagar, Road No.1, Chembur, Mumbai-400089. Tel.No.: 25251286 32973806. Mob.: 9821162286.</b> Email : <a href="mailto:sashetty1@rediffmail.com">sashetty1@rediffmail.com</a>
<b>Ashish Bajpai</b> Signal Camp, Near Udyog Bhavan, Latur - 413512. Mob.: 9370120711 Email : <a href="mailto:ashishlatur@rediffmail.com">ashishlatur@rediffmail.com</a>	<b>Pradeep S. Gandhe (Chairman)</b> 8, Sports Field, Co-op. Hsg. Society, Khan Abdul Gafar Khan Road, Worli Sea Face, Mumbai 400 025. Tel. No. 022 24960065. Mob.: 09820288260 Email : <a href="mailto:gandhep@uniphos.com">gandhep@uniphos.com</a>
<b>Kulin Manek- 417, Vasant Niwas, 3<sup>rd</sup> Floor, Bhaudaji Cross Road, Matunga, Mumbai - 400 019. Mob:09833223668</b> Email : <a href="mailto:ncsons@gmail.com">ncsons@gmail.com</a>	<b>Ashis Kapila, 5, Vijay Niwas, Sleater Road,Above Grant Road Post Office, Mumbai - 7. Mob.: 09892792777</b> Email : <a href="mailto:kapilaknit@gmail.com">kapilaknit@gmail.com</a>

**Annexure 'D'**

**SELECTION COMMITTEE FOR THE YEAR 2016-2017**

**Selection Committee for Seniors**

<b>Mr.Madhur Bezbor</b> a - Chairman Flat No.102 B Wing, Cosmos Apts., 12/14 Boat Club Road, Pune- 411001 Mob.: 09823031301 Email : <a href="mailto:madhurbezbor@yahoo.com">madhurbezbor@yahoo.com</a>	<b>Milind Ghate</b> : 75/12, Bharat Petroleum Corporation Staff Colony, Gokuldham, Goregaon (E), Mumbai - 400 063. Mob:09820147145 Email : <a href="mailto:milind_456@yahoo.com">mind_456@yahoo.com</a>
<b>Mr.Iqbal Maindargi</b> A-402, Sportslife CHS, Sector 1, Plot No.9, Kalambaoli, Navi Mumbai - 410218. Mob.: 09322512543 Email : <a href="mailto:iqbal.maindargi@gmail.com">iqbal.maindargi@gmail.com</a>	<b>Pradeep Iyengar</b> , Flat No.: 503, Block 39, Bpcl Staff Colony, Aziz Baug, Chembur, Mumbai 400074. Tel.: Res.; 022 -25541755/ 25996503 Mob.: 09820345203 Email: <a href="mailto:iyengarpk@bharatpetroleum.com">iyengarpk@bharatpetroleum.com</a>
<b>Manik Paranjpe</b> - Nayantara, Gulmohor Colony, South Shivaji Nagar, Sangli - 416416. Mob.: 09422041739 Email : <a href="mailto:paranjpe.manik@gmail.com">paranjpe.manik@gmail.com</a>	<b>S.A.Shetty</b> - (Convenor) : 401/A, Midas Arlein (Padmini Coop Housing Society), Pestom Sagar, Road No.1, Chembur, Mumbai-400089. Tel.No.: 25251286 32973806. Mob.: 9821162286. Email : <a href="mailto:sashetty1@rediffmail.com">sashetty1@rediffmail.com</a>

**Selection Committee for Juniors**

<b>Anant Bhagwat</b> (Chairman) Nrusinha Bhuvan, Ram Maruti Road, Nr.Income Tax Office,Thane-400602. Mob.:09702834752 Email : <a href="mailto:anantbhagwat0609@gmail.com">anantbhagwat0609@gmail.com</a>	<b>Shashank Halbe</b> : B-3/323, Clover Garden Society, 4, Naylor Road, Off.Mangaldas Road, Pune - 411 001.Mob: 09823031303 Email: <a href="mailto:shankspune@gmail.com">shankspune@gmail.com</a>
<b>Mr Mukund Kaveri</b> -A/1, 104, Rutupark Co-Op Housing Society, Nr.Vrindavan Society, Majiwada, Thane (W)- 400601.Mob.: 09322264861. Email : <a href="mailto:mukundkaveri@gmail.com">mukundkaveri@gmail.com</a>	<b>Dr.Sharmila Kulkarni</b> : Sanjivan Hospital, Behind Khatib Dairy, Old Gangapur Naka, Gangapur Rd., Nashik-422013. Ph No-Res.: 0253-2582395, Mob: 9823150075 E-mail <a href="mailto:sharmilak2011@yahoo.com">sharmilak2011@yahoo.com</a>
<b>Varsha Nadgonde</b> 205/B2, 'E' Ward, New Shahupuri Road, Kolhapur 416 601. Mob.: 9822320720 Email : <a href="mailto:v2gore@yahoo.com">v2gore@yahoo.com</a>	<b>Sharad Mahajan</b> Nagpur. Mobile: 09822228697 <a href="mailto:sharadmahajan15@gmail.com">sharadmahajan15@gmail.com</a>
<b>S.A.Shetty</b> - (Convenor) : 401/A, Midas Arlein (Padmini Coop Housing Society), Pestom Sagar, Road No.1, Chembur, Mumbai-400089. Tel.No.: 25251286 32973806. Mob.: 9821162286. Email : <a href="mailto:sashetty1@rediffmail.com">sashetty1@rediffmail.com</a>	

**Annexure 'E'**  
**INVITATIONS TO BE SENT FOR STATE CHAMPIONSHIP & STATE SELECTIONS TOURNAMENTS**  
**SENIOR PLAYERS**

Sr.No.	Name of player	Address
1.	Akshay Dewalkar	Mr. Shrikant Vad - President - Thane City & District Badminton Association 5 <sup>th</sup> Floor, Suruchi Apartments, Near Karve Hospital, M.G.Road, Naupada, Thane (West) - 400602. Mobile No. 09324530907. Email : <a href="mailto:vadshrikant@gmail.com">vadshrikant@gmail.com</a>
2.	Akshay Raut	Mr. Shrikant Vad - President - Thane City & District Badminton Association 5 <sup>th</sup> Floor, Suruchi Apartments, Near Karve Hospital, M.G.Road, Naupada, Thane (West) - 400602. Mobile No. 09324530907. Email : <a href="mailto:vadshrikant@gmail.com">vadshrikant@gmail.com</a>
3.	Nishad Dravid	Mr. Ranjeet Natu - Hon. Secretary Poona District & Metropolitan Badminton Association Modern Pdmba Sports Complex, Modern High School Premises, Shivaji Nagar, Pune - 411 005. Phone : +91-20-25535799 Email : <a href="mailto:ranjeet@natupathak.com">ranjeet@natupathak.com</a>
4.	Siddharth Thakur	Mr. Anant Joshi - Hon. Secretary- Nashik District Badminton Association, C/O. : Mr. S. Rajan, Kairali, 16 Anandvihar Colony, Savarkarnagar, Gangapur Road, Nashik-422013. Tel. 0253-2341006, Mob.: 09011047248 Email : <a href="mailto:ndba.nsk@gmail.com">ndba.nsk@gmail.com</a> Or <a href="mailto:esarallied@gmail.com">esarallied@gmail.com</a>
5.	Harsheel Dani	Mr. Anil Mahesh - President- Mumbai Suburban District Badminton Association, Mahesh Villa, 10 Vallabh Nagar Chs, 4th Road Jvpd Scheme, Vile Parle (W), Mumbai - 400 056. M :09820024760 Email: <a href="mailto:anil_luvs_badminton@rediffmail.com">anil_luvs_badminton@rediffmail.com</a>
6.	Neha Pandit	Mr. Ranjeet Natu - Hon. Secretary Poona District & Metropolitan Badminton Association Modern Pdmba Sports Complex, Modern High School Premises, Shivaji Nagar, Pune - 411 005. Phone : +91-20-25535799 Email : <a href="mailto:ranjeet@natupathak.com">ranjeet@natupathak.com</a>
7.	Mudra Dhainje	Mr. Ranjeet Natu - Hon. Secretary Poona District & Metropolitan Badminton Association Modern Pdmba Sports Complex, Modern High School Premises, Shivaji Nagar, Pune - 411 005. Phone : +91-20-25535799 Email : <a href="mailto:ranjeet@natupathak.com">ranjeet@natupathak.com</a>
8.	Revati Devasthale	Mr. Ranjeet Natu - Hon. Secretary Poona District & Metropolitan Badminton Association Modern Pdmba Sports Complex, Modern High School Premises, Shivaji Nagar, Pune - 411 005. Phone : +91-20-25535799 Email : <a href="mailto:ranjeet@natupathak.com">ranjeet@natupathak.com</a>
9.	Mansi Gadgil	Mr. Ranjeet Natu - Hon. Secretary Poona District & Metropolitan Badminton Association Modern Pdmba Sports Complex, Modern High School Premises, Shivaji Nagar, Pune - 411 005. Phone : +91-20-25535799 Email : <a href="mailto:ranjeet@natupathak.com">ranjeet@natupathak.com</a>
10.	Vaishnavi Iyer	Mr. Anil Mahesh - President- Mumbai Suburban District Badminton Association, Mahesh Villa, 10 Vallabh Nagar Chs, 4th Road Jvpd Scheme, Vile Parle (W), Mumbai - 400 056. M :09820024760 Email: <a href="mailto:anil_luvs_badminton@rediffmail.com">anil_luvs_badminton@rediffmail.com</a>

**Annexure 'E'contd.**

**INVITATIONS TO BE SENT FOR STATE CHAMPIONSHIP & STATE SELECTIONS TOURNAMENTS**

**U-19 YEARS – JUNIOR PLAYERS**

1.	Arya Bhivpathaki	Mr. Ranjeet Natu - Hon. Secretary- Poona District & Metropolitan Badminton Association Modern Pdmba Sports Complex, Modern High School Premises, Shivaji Nagar, Pune - 411 005. Phone : +91-20-25535799 Email : <a href="mailto:ranjeet@natupathak.com">ranjeet@natupathak.com</a>
2.	Deep Rambhiya	Mr. Shrikant Vad – President - Thane City & District Badminton Association 5 <sup>th</sup> Floor, Suruchi Apartments, Near Karve Hospital, M.G.Road, Naupada, Thane (West) – 400602. Mobile No. 09324530907. Email : <a href="mailto:vadshrikant@gmail.com">vadshrikant@gmail.com</a>
3.	Rishabh Deshpande	Mr. Ranjeet Natu - Hon. Secretary Poona District & Metropolitan Badminton Association Modern Pdmba Sports Complex, Modern High School Premises, Shivaji Nagar, Pune - 411 005. Phone : +91-20-25535799 Email : <a href="mailto:ranjeet@natupathak.com">ranjeet@natupathak.com</a>
4.	Aman Sanjay Farogh	Mr. Shrikant Vad – President - Thane City & District Badminton Association 5 <sup>th</sup> Floor, Suruchi Apartments, Near Karve Hospital, M.G.Road, Naupada, Thane (West) – 400602. Mobile No. 09324530907. Email : <a href="mailto:vadshrikant@gmail.com">vadshrikant@gmail.com</a>
5.	Simran Singhi	Mr. Anil Mahesh – President- Mumbai Suburban District Badminton Association, Mahesh Villa, 10 Vallabh Nagar Chs, 4th Road Jvpd Scheme, Vile Parle (W), Mumbai – 400 056. M :09820024760 Email: <a href="mailto:anil_luvs_badminton@rediffmail.com">anil_luvs_badminton@rediffmail.com</a>
6.	Ritika Thaker	Mr Mangesh Kashikar – Hon.Secretary- Nagpur District Badminton Association Gundawar Complex,65 Shankar Nagar, West High Court Road, Nagpur - 440 010. Mobile: 9373556789. Email Id: <a href="mailto:mangesh.kashikar@gmail.com">mangesh.kashikar@gmail.com</a>
7.	Riya Arolkar	Mr. Sarosh Shroff - Hon. Secretary- Greater Mumbai Badminton Association, C/o. Kulin Manek, 417 Vasant Niwas, 3rd Floor, Baudaji Cross Road, Matunga, Mumbai - 400 019. M: 9833223668 Email : <a href="mailto:ncsons@gmail.com">ncsons@gmail.com</a>
8.	Vaidehi Choudhari	Mr. Anant Joshi - Hon. Secretary- Nashik District Badminton Association, C/O. : Mr. S. Rajan, Kairali, 16 Anandvihar Colony, Savarkarnagar, Gangapur Road, Nashik-422013. Tel. 0253-2341006, Mob.: 09011047248 Email : <a href="mailto:ndba.nsk@gmail.com">ndba.nsk@gmail.com</a> Or <a href="mailto:esarallied@gmail.com">esarallied@gmail.com</a>

**INVITATIONS TO BE SENT FOR STATE CHAMPIONSHIP & STATE SELECTIONS TOURNAMENTS**

**U-17 YEARS – JUNIOR PLAYERS**

1.	Smit Toshniwal	Mr. Anant Joshi - Hon. Secretary- Nashik District Badminton Association, C/O. : Mr. S. Rajan, Kairali, 16 Anandvihar Colony, Savarkarnagar, Gangapur Road, Nashik-422013. Tel. 0253-2341006, Mob.: 09011047248 Email : <a href="mailto:ndba.nsk@gmail.com">ndba.nsk@gmail.com</a> Or <a href="mailto:esarallied@gmail.com">esarallied@gmail.com</a>
2.	Rashi Lambe	Mr Mangesh Kashikar – Hon.Secretary- Nagpur District Badminton Association, Gundawar Complex,65 Shankar Nagar, West High Court Road, Nagpur - 440 010. Mobile : 09373556789. Email Id : <a href="mailto:mangesh.kashikar@gmail.com">mangesh.kashikar@gmail.com</a>
3.	Purva Barve	Mr. Ranjeet Natu - Hon. Secretary Poona District & Metropolitan Badminton Association Modern Pdmba Sports Complex, Modern High School Premises, Shivaji Nagar, Pune - 411 005. Phone : +91-20-25535799 Email : <a href="mailto:ranjeet@natupathak.com">ranjeet@natupathak.com</a>
4.	Simran Singhi	Mr. Anil Mahesh – President- Mumbai Suburban District Badminton Association, Mahesh Villa, 10 Vallabh Nagar Chs, 4th Road Jvpd Scheme, Vile Parle (W), Mumbai – 400 056. M :09820024760 Email: <a href="mailto:anil_luvs_badminton@rediffmail.com">anil_luvs_badminton@rediffmail.com</a>
5.	Ritika Thaker	Mr Mangesh Kashikar – Hon.Secretary- Nagpur District Badminton Association, Gundawar Complex,65 Shankar Nagar, West High Court Road, Nagpur - 440 010. Mobile : 09373556789. Email Id : <a href="mailto:mangesh.kashikar@gmail.com">mangesh.kashikar@gmail.com</a>

**Annexure 'E'contd.**

**INVITATIONS TO BE SENT FOR STATE CHAMPIONSHIP & STATE SELECTIONS TOURNAMENTS**  
**U-15 YEARS – SUB.JUNIOR PLAYERS**

<b>1.</b>	<b>Tanishka Deshpande</b>	<b>Mr. Ranjeet Natu - Hon. Secretary</b> <b>Poona District &amp; Metropolitan Badminton Association Modern Pdmba Sports Complex, Modern High School Premises, Shivaji Nagar, Pune - 411 005. Phone : +91-20-25535799 Email : <a href="mailto:ranjeet@natupathak.com">ranjeet@natupathak.com</a></b>
<b>2.</b>	<b>Rohan Gurbani</b>	<b>Mr Mangesh Kashikar - Hon.Secretary- Nagpur District Badminton Association, Gundawar Complex,65 Shankar Nagar, West High Court Road, Nagpur - 440 010. Mobile : 09373556789.</b> <b>Email Id : <a href="mailto:mangesh.kashikar@gmail.com">mangesh.kashikar@gmail.com</a></b>
<b>3.</b>	<b>Hrissha Dubey</b>	<b>Mr. Sarosh Shroff - Hon. Secretary- Greater Mumbai Badminton Association, C/o. Kulin Manek, 417 Vasant Niwas, 3rd Floor, Baudaji Cross Road, Matunga, Mumbai - 400 019. M: 9833223668</b> <b>Email : <a href="mailto:ncsons@gmail.com">ncsons@gmail.com</a></b>
<b>4.</b>	<b>Parth Ghube</b>	<b>Mr. Ranjeet Natu - Hon. Secretary</b> <b>Poona District &amp; Metropolitan Badminton Association Modern Pdmba Sports Complex, Modern High School Premises, Shivaji Nagar, Pune - 411 005. Phone : +91-20-25535799 Email : <a href="mailto:ranjeet@natupathak.com">ranjeet@natupathak.com</a></b>

**Annexure 'F'**

**LIST OF EXECUTIVE COUNCIL MEMBERS**  
**OF MAHARASHTRA BADMINTON ASSOCIATION**  
**FOR THE PERIOD 2014 - 2018.**

<b>Mr. ARUN LAKHANI</b> President - MBA Madhu Madhav Towers, Laxmi Bhavan Square, Dharampeth, Nagpur-440010. Mob.: 9823082032 Email : arun.lakhani@vilindia.com	<b>Mr. PRADEEP S. GANDHE.</b> Sr.Vice President -M.B.A. 8, Sports Field, CHS, Khan Abdul Gafar Khan Road, Worli Sea Face, Mumbai - 400 025. MOB.: 09820288260	<b>Mr. ASHISH BAJPAI</b> Vice President -M.B.A. Signal Camp, Near Udyog Bhavan, Latur - 413 512 MOB.: 09145172161
<b>CHH. SHIVAJIRAJE BHOSALE -</b> Vice - President - M.B.A. Adalatwada, Satara City, Satara - 415 002. Mob: 09822001116	<b>MR.PRASHANT THAKUR - MLA</b> Vice - President - M.B.A. Mob.: 09920017777 Email: <a href="mailto:prashant.t2100@gmail.com">prashant.t2100@gmail.com</a>	<b>MR. S. RAJAN :-</b> Vice President -M.B.A Kairali, 16 Anandvihar Colony, Savarkarnagar, Gangapur Road, Nashik-422013.Tel. 0253-2341006, Mob.: 09011 047248
<b>MRS.MANIK PARANJPE -</b> Vice - President - M.B.A. "Nayantara", Gulmohor Colony South Shivaji Nagar, Sangli - 416416. Mobile No.: 9422041739	<b>MR. S.A. SHETTY</b> Hon.Secretary-M. B. A. 401/A, Midas Arlein (Padmini CHS), Pestomsagar, Road No.1, Chembur, Mumbai-400089. Tel.No.:25251286 Mob.: 09821162286.	<b>MR. KULIN MANEK</b> Hon.Treasurer- M. B. A. 417 Vasant Niwas, 3rd Floor Baudaji Cross Road, Matunga, Mumbai - 400 019 Mob.: 09821049553
<b>MR. MAHESH WAKRADKAR</b> Hon.Jt.Secretary-M.B.A. Someshwar Colony, Bhd. Kala Mandir, Nanded - 431602. Mob.: 09960052344	<b>Mr. G.K. KHUBBA -</b> ADVISOR- M. B. A. Khadoba Lane, Latur - 413512 MOB.: 09422071499	<b>MR. JUGAL KISHORE RATHI</b> Member - M.B.A. Tiwsa Gin Compound, Seth B Rathi K.S.Marg, Amravati - 444601. Mob: 09422155891
<b>MR. ANIL GUPTA -</b> Member - M. B. A. C/O Dr. Santosh Gupta, Rajkala Talkies Road,Wardha - 442 001. Tel.No.07152-240973. Mob: 09922491917	<b>Mr. MANGESH KASHIKAR -</b> Member-M.B.A. Gundawar Complex,65 Shankar Nagar, West High Court Road, Nagpur - 440 010. M: 09373556789. Email: <a href="mailto:mangesh.kashikar@gmail.com">mangesh.kashikar@gmail.com</a>	<b>MR. SHRIKANT VAD</b> Member - M. B. A. 5 <sup>th</sup> Floor, Suruchi Apartments, Near Karve Hospital, M.G.Road, Naupada, Thane (West) - 400602. Mob.: 09324530907
<b>MR.ASHIS KAPILA: Member - M. B. A.</b> 5, Vijay Niwas, Sleater Road, Above Grant Road Post Office, Mumbai - 7. Mob.No.: 09892792777 Email Id: <a href="mailto:kapilaknit@gmail.com">kapilaknit@gmail.com</a>	<b>MR. JOVEL J. CHANDEKAR -</b> Member - M. B. A. Christian Colony, Nr.Jayant Talkies, Chandrapur (M.S.) Tel. No. (M) 098222 01785	<b>MR. SHIRISH BORALKAR</b> Member -M.B.A. Mob. : 09423778388. Email : <a href="mailto:boralkars@gmail.com">boralkars@gmail.com</a>
<b>Mr. SHASHANK HALBE :</b> MEMBER-MBA B-3/323, Clover Garden Society, 4, Naylor Road, Off.Mangaldas Road, Pune - 411 001.Mob: 09823031303 Email: <a href="mailto:shankspune@gmail.com">shankspune@gmail.com</a>	<b>Mr. RAVINDRA DESHMUKH -</b> Member-MBA "Ratnadeep", Opp.DIC, Lokmanya Nagar,Parbhani Mob :9423142351 Email: <a href="mailto:pdsba.pbn@gmail.com">pdsba.pbn@gmail.com</a>	<b>MR. SHRIKANT SAKHARE -</b> Member - M. B. A. Nehru Chowk, Osmanabad - 413 501. Mob:09422069950
<b>Mr. VINOD BADKUNDRI -</b> MEMBER-MBA (M): 09373311719 Email: <a href="mailto:ssinternational17@gmail.com">ssinternational17@gmail.com</a>		

**Annexure 'G'**

**MAHARASHTRA BADMINTON ASSOCIATION'S**

**PAST PRESIDENTS OF MAHARASHTRA BADMINTON ASSOCIATION**

<b>Mr. L. P. Goenka. C/O. C. C. I. Ltd., Dinsha Vachha Road, Churchgate, Mumbai. Tel. No. 281 2258.</b>	<b>Nandu Natekar, Daffodils, Survey No. 287/7, Near Baner telephone Exchange, Baner road, Pune 411 045. Phone No. : 020-27291007 Mobile No. : 9371616515</b>
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**ANNEXURE 'H'**

<b>PRIZE MONEY BREAKUP OF MAHARASHTRA STATE SELECTION AND STATE CHAMPIONSHIP</b>					
<b>SENIOR INTER DISTRICT &amp; STATE CHAMPIONSHIP - 2016</b>					
<b>Inter - District Team Championships.</b>					
<b>Organizers Contribution - Rs.25000/- + MBA's Contribution - 45000/- = Total Rs.70000/-</b>					
<b>Event</b>	<b>Winner</b>	<b>R - Up</b>	<b>S/F</b>	<b>Q/F</b>	<b>Total (Rs.)</b>
<b>Mixed Team Championships</b>	<b>35000</b>	<b>23000</b>	<b>12000</b>		<b>50000/-</b>
<b>Seniors</b>			<b>(6000 x 2)</b>		
<b>Total Rs.</b>	<b>24000</b>	<b>16000</b>	<b>10000</b>	<b>--</b>	<b>50000/-</b>
<b>Individual Championships - 2016</b>					
<b>Organizers Contribution - Rs.75000/- + MBA's Contribution - 40000/- = Total Rs.115000/-</b>					
<b>Event</b>	<b>Winner</b>	<b>R - Up</b>	<b>S/F</b>	<b>Q/F</b>	<b>Total (Rs.)</b>
<b>Men's Singles</b>	<b>14000</b>	<b>8000</b>	<b>9000</b>	<b>7000</b>	<b>38,000/-</b>
	<b>(14000 x 1)</b>	<b>(8000 x 1)</b>	<b>(4500 x 2)</b>	<b>(1750 x 4)</b>	
<b>Men's Doubles</b>	<b>14000</b>	<b>10000</b>	<b>8000</b>	<b>4000</b>	<b>36,000/-</b>
	<b>(7000 x 2)</b>	<b>(5000 x 2)</b>	<b>(2000 x 4)</b>	<b>(500 x 8)</b>	
<b>Women's Singles</b>	<b>8000</b>	<b>6000</b>	<b>6000</b>	<b>--</b>	<b>20,000/-</b>
	<b>(8000 x 1)</b>	<b>(6000 x 1)</b>	<b>(3000 x 2)</b>		
<b>Women's Doubles</b>	<b>6000</b>	<b>4000</b>	<b>2000</b>	<b>--</b>	<b>12000/-</b>
	<b>(3000 x 2)</b>	<b>(2000 x 2)</b>	<b>(500 x 4)</b>		
<b>Mixed Doubles</b>	<b>5000</b>	<b>4000</b>	<b>--</b>	<b>--</b>	<b>9000/-</b>
	<b>(2500 x 2)</b>	<b>(2000 x 2)</b>			
<b>Total Rs.</b>	<b>47000/-</b>	<b>32000/-</b>	<b>25000/-</b>	<b>11000/-</b>	<b>115000/-</b>
<b>SUB-JUNIOR - STATE CHAMPIONSHIPS / STATE SELECTION TOURNAMENTS</b>					
<b>Individual Championships - 2016</b>					
<b>Organizers Contribution - Rs.50000/- + MBA's Contribution - 70000/- = Total Rs.120000/-</b>					
<b>Event</b>	<b>Winner</b>	<b>R - Up</b>	<b>S/F</b>	<b>Q/F</b>	<b>Total (Rs.)</b>
<b>Sub - Jr. Boys Singles (U-15)</b>	<b>8000</b>	<b>5000</b>	<b>6000</b>	<b>5000</b>	<b>24000/-</b>
	<b>(8000 x 1)</b>	<b>(5000 x 1)</b>	<b>(3000 x 2)</b>	<b>(1250 x 4)</b>	
<b>Sub - Jr. Girls Singles (U-15)</b>	<b>6000</b>	<b>4000</b>	<b>3000</b>	<b>4000</b>	<b>17000/-</b>
	<b>(6000 x 1)</b>	<b>(4000 x 1)</b>	<b>(1500 x 2)</b>	<b>(1000 x 4)</b>	
<b>Sub - Jr. Boys Doubles (U-15)</b>	<b>7000</b>	<b>5000</b>	<b>4000</b>	<b>4000</b>	<b>20000/-</b>
	<b>(3500 x 2)</b>	<b>(2500 x 2)</b>	<b>(1000x 4)</b>	<b>(500x 8)</b>	
<b>Sub-Jr. Girls Doubles (U-15)</b>	<b>6000</b>	<b>4000</b>	<b>2000</b>	<b>--</b>	<b>12000/-</b>
	<b>(3000 x 2)</b>	<b>(2000 x 2)</b>	<b>(500x 4)</b>	<b>--</b>	
<b>(A)-Total Rs.</b>	<b>27000/-</b>	<b>18000/-</b>	<b>15000/-</b>	<b>13000/-</b>	<b>73000/-</b>
<b>Sub-Jr. Boys Singles (U - 13)</b>	<b>6000</b>	<b>4000</b>	<b>4000</b>	<b>3000</b>	<b>17000/-</b>
	<b>(6000 x 1)</b>	<b>(4000 x 1)</b>	<b>(2000 x 2)</b>	<b>(750 x 4)</b>	
<b>Sub-Jr. Girls Singles (U - 13)</b>	<b>4500</b>	<b>3500</b>	<b>3000</b>	<b>--</b>	<b>11000/-</b>
	<b>(4000 x 1)</b>	<b>(3000 x 1)</b>	<b>(1500 x 2)</b>	<b>--</b>	
<b>Sub-Jr. Boys Doubles (U - 13)</b>	<b>5000</b>	<b>4000</b>	<b>2000</b>	<b>--</b>	<b>11000/-</b>
	<b>(2500 x 2)</b>	<b>(2000 x 2)</b>	<b>(500 x 4)</b>	<b>--</b>	
<b>Sub-Jr. Girls Doubles (U - 13)</b>	<b>5000</b>	<b>3000</b>	<b>--</b>	<b>--</b>	<b>8000/-</b>
	<b>(2500 x 2)</b>	<b>(1500 x 2)</b>	<b>--</b>	<b>--</b>	
<b>(B)-Total Rs.</b>	<b>20500/-</b>	<b>14500/-</b>	<b>9000/-</b>	<b>3000/-</b>	<b>47000/-</b>
<b>Total (A) + (B) Rs.</b>	<b>47500/-</b>	<b>32500/-</b>	<b>24000/-</b>	<b>16000/-</b>	<b>120000/-</b>

- In case U-10 Yrs event is held, then Prizes for U-10 (Mini) Events will be given by the organizers separately either in the form of trophies OR in kind.

**ANNEXURE 'H' contd..**

<b>PRIZE MONEY BREAKUP OF MAHARASHTRA STATE SELECTION AND STATE CHAMPIONSHIP</b>					
<b>JUNIOR INTER DISTRICT &amp; STATE CHAMPIONSHIP - 2016</b>					
<b>Inter - District Team Championships. - 2016</b>					
<b>Organizers Contribution - Rs.25000/- + MBA's Contribution - 45000/- = Total Rs.70000/-</b>					
<b>Event</b>	<b>Winner</b>	<b>R - Up</b>	<b>S/F</b>	<b>Q/F</b>	<b>Total (Rs.)</b>
<b>Mixed Team Championships (Juniors U-19 Yrs)</b>	<b>23000</b>	<b>17000</b>			<b>40000/-</b>
<b>Mixed Team Championships (Juniors U-17 Yrs)</b>	<b>20000</b>	<b>10000</b>			<b>30000/-</b>
<b>Total Rs.</b>	<b>43000</b>	<b>27000</b>	<b>--</b>	<b>--</b>	<b>70000/-</b>
<b>State Championships / State Selection - Individual Championships - 2016</b>					
<b>Organizers Contribution - Rs.50000/- + MBA's Contribution - 80000/- = Total Rs.130000/-</b>					
<b>Event</b>	<b>Winner</b>	<b>R - Up</b>	<b>S/F</b>	<b>Q/F</b>	<b>Total (Rs.)</b>
<b>Junior Boys Singles (U - 19)</b>	<b>9000</b>	<b>6000</b>	<b>5000</b>	<b>4000</b>	<b>24000/-</b>
	<b>(9000 x 1)</b>	<b>(6000 x 1)</b>	<b>(2500 x 2)</b>	<b>(1000 x 4)</b>	
<b>Junior Girls Singles (U - 19)</b>	<b>7000</b>	<b>4000</b>	<b>5000</b>	<b>--</b>	<b>16000/-</b>
	<b>(7000 x 1)</b>	<b>(4000 x 1)</b>	<b>(2500 x 2)</b>	<b>--</b>	
<b>Junior Boys Doubles (U - 19)</b>	<b>9000</b>	<b>6000</b>	<b>4000</b>	<b>--</b>	<b>19000/-</b>
	<b>(4500 x 2)</b>	<b>(3000 x 2)</b>	<b>(1000x 4)</b>		
<b>Junior Girls Doubles (U - 19)</b>	<b>8000</b>	<b>5000</b>	<b>--</b>	<b>--</b>	<b>13000/-</b>
	<b>(4000 x 2)</b>	<b>(2500 x 2)</b>			
<b>Junior Mixed Doubles (U - 19)</b>	<b>4000</b>	<b>2000</b>	<b>--</b>	<b>--</b>	<b>6000/-</b>
	<b>(2000 x 2)</b>	<b>(1000 x 2)</b>			
<b>(A)-Total (Rs)</b>	<b>37000/-</b>	<b>23000/-</b>	<b>14000/-</b>	<b>4000/-</b>	<b>78000/-</b>
<b>Junior Boys Singles (U-17)</b>	<b>8000</b>	<b>5000</b>	<b>4000</b>	<b>--</b>	<b>15000/-</b>
	<b>(8000 x 1)</b>	<b>(5000 x 1)</b>	<b>(2000 x 2)</b>		
<b>Junior Girls Singles (U-17)</b>	<b>6000</b>	<b>3000</b>	<b>3000</b>	<b>--</b>	<b>11000/-</b>
	<b>(6000 x 1)</b>	<b>(3000 x 1)</b>	<b>(1500 x 2)</b>		
<b>Junior Boys Doubles (U-17)</b>	<b>7000</b>	<b>5000</b>	<b>3000</b>	<b>--</b>	<b>11000/-</b>
	<b>(3500 x 2)</b>	<b>(2500 x 2)</b>	<b>(750 x 4)</b>		
<b>Junior Girls Doubles (U-17)</b>	<b>6000</b>	<b>3000</b>	<b>--</b>	<b>--</b>	<b>8000/-</b>
	<b>(3000 x 2)</b>	<b>(1500 x 2)</b>			
<b>(B)-Total (Rs)</b>	<b>27000/-</b>	<b>15000/-</b>	<b>10000/-</b>	<b>--</b>	<b>52000/-</b>
<b>(A) + (B) -Total Rs.</b>	<b>64000/-</b>	<b>38000/-</b>	<b>24000/-</b>	<b>4000/-</b>	<b>130000/-</b>

Annexure 'I'

Specifications for Inter District Championships

1. Team Championships will be held for the following Categories:
  - a) SENIORS (- Mixed Team Championships (Men & Women )- Sudirman Cup Style)
  - b) JUNIORS ( Mixed Team Championships (Boys & Girls)- U-19 Yrs – Sudirman Cup Style)
  - c) JUNIORS ( Mixed Team Championships (Boys & Girls)- U-17 Yrs – Sudirman Cup Style)
2. The Inter District Championships will be held 2 or 2.5 days prior to the Open events of the concerned State Championships.
3. Each participating District shall send a team consisting of total not more than 5 Men + 5 Women (For Seniors), 5 Boys + 5 Girls (For Junior U19 Yrs ) & 5 Boys + 5 Girls (For Junior U17 Yrs each) and 2 team officials with each Team who are eligible to participate.
4. The names of the Captain, Manager and Coach shall be nominated by the concerned District Association for each Team.
5. The Team Championships will be held on the following basis:

**FORMAT FOR MAHARASHTRA INTER-DISTRICT TEAM CHAMPIONSHIPS ( SUDIRMAN CUP STYLE):**

<u>For Seniors</u>	<u>For Juniors (U19yrs)</u>	<u>For Juniors (U17yrs)</u>
1 Mens Singles	- 1 Boys Singles	- 1 Boys Singles
1 Womens Singles	- 1 Girls Singles	- 1 Girls Singles
1 Mens Doubles	- 1 Boys Doubles	- 1 Boys Doubles
1 Women Doubles	- 1 Girls Doubles	- 1 Girls Doubles
1 Mixed Doubles	- 1 Junior Mixed Doubles	- 1 Junior Mixed Doubles

6. Entries for Team Championships shall be sent along with entries for State Championships by each District. Entry fees for each Team event will be Rs.1000/-, which will be retained by the Organizing District.
7. The organizers of the Inter District Championships shall make arrangements of staying and food for all the participating teams, however each District Association shall bear its cost. This arrangement will be for no. of days of competition plus two days extra.
8. Each District Association should select their own players and should make necessary arrangements of journey to and from place of Venue.

Other rules of team Championships

1. Each manager shall handover the composition of the Team to the referee at least four hours before the start of any tie or if the tie is scheduled to be played in the morning session, in the previous day evening, whichever is earlier.
2. A player can participate in not more than 3 events i.e. one Singles, one Doubles & one Mixed Doubles.
3. Play in each tie shall be stopped when the tie is decided.
4. The referee shall have power to play the matches for Men's / Boy's or Women's / Girls alternately to avoid possibility of interval of 30 minutes between two matches having common players.
5. The Referee may disqualify any team, which fails to report its arrival for the Competition at least 12 hours before the time of its first tie or such other period as may previously have been agreed with the Referee.

**MAHARASHTRA BADMINTON ASSOCIATION****AFFILIATED DISTRICT ASSOCIATIONS**

1.	<b>AMRAVATI CITY &amp; DISTRICT BADMINTON ASSOCIATION</b>	Mr. Sunil Gadre – President – Amravati City & District Badminton Association Mob.: 9011044323 Email: sunilgadre@gmail.com
2.	<b>AURANGABAD DISTRICT SHUTTLE BADMINTON ASSOCIATION</b>	Mr.Siddharth Patil-Hon.Secretary Aurangabad District Shuttle Badminton Association D.S.A.N.Pvt.Ltd., Plot No.9, Maya Nagar, N-2,Cidco, Aurangabad. (M): 07588166768 Email: siddharthpatil1@gmail.com
3.	<b>AHMEDNAGAR DISTRICT BADMINTON ASSOCIATION.</b>	Mr. Milind Kulkarni - Hon. Secretary Ahmednagar District Badminton Association. Pranav's Net & Communication 5/6, Neeta Apartments, Opp.Anand Rushiji Hospital, Manik Nagar, Ahmednagar – 414 001. (M) 09423162632. Fax: 0241-2321153 Email: milind_kulkarni55@rediffmail.com
4.	<b>AKOLA CITY &amp; DISTRICT BADMINTON ASSOCIATION</b>	Mr.Ravindra Khandelwal – President- Akola City & District Badminton Association, Office: Opp. Ice Factory, Jathar Peth, Akola – 444 005.Mobile: 09422160825 Email : jkushal96@gmail.com
5.	<b>BEED DISTRICT BADMINTON ASSOCIATION</b>	Mr.Chandrakant Khubba- Hon.Secretary Beed District Badminton Association C/O.Champawati Krida Mandal, Nagar Road Opp.Collector Office, Beed- 431122. Tel.: 02442-230234
6.	<b>BHANDARA CITY &amp; DISTRICT BADMINTON ASSOCIATION</b>	Mr. Nitin Gabhane - Hon. Secretary Bhandara City & District Badminton Association, C/O.Bharat Bhalgat,Bhalgat Mansion, Main Road, Bhandara – 441904.Mobile No.: 9762933296 / 9422830214. Email: bharatbhalgat@gmail.com
7.	<b>CHANDRAPUR DISTRICT BADMINTON DEVELOPMENT ASSOCIATION</b>	Mr. Jovel J. Chandekar – Hon. Secretary Chandrapur District Badminton Development Association, Christian Colony, Nr.Jayant Talkies, Chandrapur (M.S.) (M) 098222 01785email : jovelchandekar@yahoo.com
8.	<b>DHULE CITY &amp; TALUKA BADMINTON ASSOCIATION</b>	Mr. Dinesh V Patil - Hon. Secretary Dhule City & Taluka Badminton Association, 2, Nandini Apartment, Near Ssvps College, Vidyanagari, Devpur, Dhule- 424005. Mob.: 0922788346. Email : mrdvpatil@rediffmail.com
9.	<b>GREATER MUMBAI BADMINTON ASSOCIATION</b>	Mr. Sarosh Shroff - Hon. Secretary Greater Mumbai Badminton Association, C/o. Kulin Manek, 417 Vasant Niwas, 3rd Floor, Baudaji Cross Road, Matunga, Mumbai - 400 019. M: 9833223668 Email : ncsons@gmail.com
10.	<b>HINGOLI DISTRICT BADMINTON ASSOCIATION</b>	Mr.Sanjay Mukhedkar-Hon.Secretary Hingoli District Badminton Association, Opp.Devi Temple, Risala Naka, Hingoli-431513. (M): 09763486600. Email: sanjay22mukhedkar@gmail.com
11.	<b>JALGAON DISTRICT BADMINTON ASSOCIATION</b>	Mr.Ashok Jain – President-Jalgaon District Badminton Association Mobile : 09823098888. Email: a1@jains.com Or ashok@jains.com
12.	<b>JALNA CITY &amp; DISTRICT BADMINTON ASSOCIATION</b>	Nagoji Chilkarwar - Hon. Secretary Jalna City & District Badminton Association Shri Niwas, Behind Adv. Dande, Kacheri Road, Old Jalna, Jalna – 431203 – Mobile: 9422722618, 9421320630 Email : shrikantchilkarwar@yahoo.in or nagoji.chilkarwar@ediffmail.com
13.	<b>KOLHAPUR DISTRICT BADMINTON ASSOCIATION</b>	Mr. Kedar Nadgonde - Hon. Secretary -Kolhapur District Badminton Association, 205/B2, 'E' Ward New Shahupuri Road, Kolhapur 416 601. Mob. : 09881071669 Email : nadgonde_vedar@yahoo.co.in

14.	LATUR DISTRICT BADMINTON ASSOCIATION	Mr. Ashish Bajpai - Hon. Secretary Latur District Badminton Association, Signal Camp, Near Udyog Bhavan, Latur 413 512. Mobile No. : 09370120711. Email : ashishlatur@rediffmail.com
15.	MUMBAI SUBURBAN DISTRICT BADMINTON ASSOCIATION	Mr. Anil Mahesh – President - Mumbai Suburban District Badminton Association, Mahesh Villa, 10 Vallabh Nagar Chs, 4th Road Jvpd Scheme, Vile Parle (W), Mumbai – 400 056. M :09820024760: Email: anil_luvs_badminton@rediffmail.com OR anilmahesh2104@gmail.com
16.	NASHIK DISTRICT BADMINTON ASSOCIATION	Mr. Anant Joshi - Hon. Secretary-Nashik District Badminton Association, C/O. : Mr. S. Rajan, Kairali, 16 Anandvihar Colony, Savarkarnagar, Gangapur Road, Nashik-422013. Tel. 0253-2341006, Mob.: 09011047248 Email : ndba.nsk@gmail.com Or esarallied@gmail.com
17.	NAGPUR DISTRICT BADMINTON ASSOCIATION	Mr Mangesh Kashikar – Hon.Secretary- Nagpur District Badminton Association, Gundawar Complex,65 Shankar Nagar, West High Court Road, Nagpur - 440 010. Mobile : 09373556789. Email Id : mangesh.kashikar@gmail.com
18.	THE NANDED CITY & DISTRICT BADMINTON ASSOCIATION	Mr. Mahesh Wakradkar – Hon. Secretary The Nanded City & District Badminton Association Somesh Colony, Behind Kala Mandir, Nanded – 431 602. Mobile No.: 09960052344 Email : mahesh.wakradkar@gmail.com
19.	NANDURBAR DISTRICT BADMINTON ASSOCIATION	Mr. Ajinkya Patil -Hon.Secretary Nandurbar District Badminton Association C/O Rahul Bagul, 33, "Vatsalya",Lokmanya Colony, Near Gpo,Nandurbar-425412, Mobile No.- 9860422099. Email : ajjupatil26@gmail.com
20.	OSMANABAD DISTRICT BADMINTON ASSOCIATION	Mr. Shrikant Sakhre - Hon. Secretary Osmanabad District Badminton Association, Nehru Chowk, Osmanabad - 413 501. Mob.:09422069950.Email.: sakhreshrikant56@yahoo.com
21.	PARBHANI DISTRICT SHUTTLE BADMINTON ASSOCIATION	Mr.Ravindra Deshmukh-Hon.Secretary Parbhani District Shuttle Badminton Association, "Ratnadeep", Opp.Dic, Lokmanya Nagar, Parbhani. (M): 09423142351. Email: pdsba.pbn@gmail.com
22.	POONA DISTRICT & METROPOLITAN BADMINTON ASSOCIATION	Mr. Ranjeet Natu - Hon. Secretary Poona District & Metropolitan Badminton Association Modern Pdmba Sports Complex, Modern High School Premises, Shivaji Nagar, Pune - 411 005. Phone : +91-20-25535799 Email : ranjeet@natupathak.com
23.	BADMINTON ORGANIZATION OF RAIGAD	Dr.David Alvaris – Hon.Secretary Badminton Organization Of Raigad, 701, Hill View, Sector 8b, Near Auto Stand, Cbd Belapur- 400614. Navi Mumbai (Maharashtra) Mob.: 08425882086/ 09870116502. Email: alvarisdavid@yahoo.co.in
24.	RATNAGIRI DISTRICT BADMINTON ASSOCIATION	Mr. Amit Mulye- President-Ratnagiri District Badminton Association, 699b, Anand Niwas, Gagh Math, Nachane Road, Ratnagiri – 415639. M:9422550340 Email : amitmulye9977@gmail.com
25.	SOLAPUR DISTRICT BADMINTON ASSOCIATION	Mr. Onkar Date - Hon. Secretary-Solapur District Badminton Association, 'Date Panchang' 626 South Kasba, Solapur – 413007. Mob : 09922111490. Email : jeetuseth@yahoo.com / sdba2010@gmail.com
26.	SATARA DISTRICT BADMINTON ASSOCIATION	Shri Shivajiraje Bhonsle – President Satara District Badminton Association Adalatwada, Satara City,Satara - 415 002. Mob.: 09822001116 Email: shivajirajebhonsle@gmail.com
27.	SHUTTLE BADMINTON ASSOCIATION OF SANGLI	Mrs.Manik Paranjpe – Hon.Secretary Shuttle Badminton Association Of Sangli, "Nayantara", Gulmohor Colony , South Shivaji Nagar, Sangli – 416416. Mobile No.: 09422041739 Email : paranjpe.manik@gmail.com

28.	<b>SINDHUDURG DISTRICT BADMINTON ASSOCIATION</b>	Mr. Bhalchandra S. Sawant- Hon. Secretary Sindhudurg District Badminton Association, House No.3371, “ Aai Bunglow”, Near Kudaleshwar Mandir, Taluka-Kudal, Dist-Sindhudurg Mobile No.: 09422381326, Email: bsawant63@gmail.com
29.	<b>THANE CITY &amp; DISTRICT BADMINTON ASSOCIATION</b>	Mr. Shrikant Vad – President Thane City & District Badminton Association, 5 <sup>th</sup> Floor, Suruchi Apartments, Near Karve Hospital, M.G.Road, Naupada, Thane (West) – 400602. Mobile No. 09324530907.Email : vadshrikant@gmail.com
30.	<b>THE GONDIA DISTRICT BADMINTON ASSOCIATION</b>	Mr. Kishor Tawade – Hon.Secretary C/O.Mr.Mahendra Hemne, The Gondia District Badminton Association C/O. Ramlal Doye, Pachunda Complex, Bhd.Bagga Saw Mills, Gondia – 441614. Mob.: 09421896111. Email: mahendra.memane@rediffmail.com
31.	<b>WARDHA DISTRICT &amp; SHUTTLE BADMINTON ASSOCIATION</b>	Mr. Anil Gupta - Hon. Secretary Wardha District Badminton Association, C/O Dr. Santosh Gupta, Rajkala Talkies Road, Wardha - 442 001. Tel.No.07152 – 240973. Email:wdsba@yahoo.co.in
32.	<b>YAVATMAL DISTRICT BADMINTON ASSOCIATION</b>	Mr.Pradeep Gabada – Hon.Secretary Yavatmal District Badminton Association C/O. Virendra Talreja – Hon.Jt.Secretary 1, Suyog, Behind Hotel Mai, Vaidya Nagar, Yavatmal – 445001. Mob: 09823451112. Email : viren1080@gmail.com

Updated : May 2016

**Annexure 'K'**

**Terms & Conditions of contract of M. B. A. with M/s. Sunrise Sports (I) Pvt. Ltd., New Delhi.**

**Regarding conditions to be fulfilled by organizers.**

1. **4 Yonex banners, measuring not less 10 ft x 4 ft each, inside the playing arena in camera view (at such location to be determined by YONEX / SUNRISE);**
2. **4 Yonex banners at the stadium entrance whenever permitted by club / gymkhana for Branding.**
3. **2 shuttlecock boxes;**
4. **5 A-signs per court, including 3 A-signs on the base lines strategically placed, to be facing main TV cameras;**
5. **1 exclusive sales booth whenever permitted by club / gymkhana.**
6. **1 Yonex colour advertisement in the front inside cover of programme; if the same is printed by organizers.**
7. **1 Yonex logo on front cover of programme; if the same is printed by organizers.**
8. **1 Yonex logo on event backdrop;**
9. **1 stringing stand in TV camera view;**
10. **2 skirting panels in TV camera view (at such locations to be determined by YONEX / SUNRISE);**
11. **Players' equipment boxes on each side of the umpire (if available);**
12. **Both sides of the Umpire's chair**
13. **Any Badminton tournament held under the aegis of MBA in Maharashtra will have "YONEX" as the Official Equipment Supplier.**
14. **Sunrise Sports (I) Pvt. Ltd. will be allowed the right to use any logo or mascot used by MBA including the MBA logo during any tournament held under the aegis of MBA for any promotional or publicity purpose that Sunrise Sports (I) Pvt.Ltd. may deem fit.**
15. **MBA shall provide free of cost "Yonex AS3, OR AS10, OR AS20" Brand Shuttlecocks as follows:**
  - a) **Sub.Junior State Selection - 50 Tubes.**
  - b) **Junior Selection tournaments - 50 Tubes.**
  - c) **Senior Selection Tournaments - 40 Tubes.**
  - d) **Sub.Junior State Championships - 50 Tubes.**
  - e) **Junior State Championships - 70 Tubes.(50 + 20)**
  - f) **Senior State Championships - 60 Tubes.(40 + 20)**

**The organizing Secretary should contact Hon. Secretary MBA regarding delivery of these shuttlecocks to the venue.**

**In case the organizers exceeds the above said quota of free shuttlecocks then the organizers will have to buy the same from MBA at concessional rate.**

Annexure 'L'

**MAHARASHTRA BADMINTON ASSOCIATION**

**PROCEDURE FOR SENDING ENTRIES FOR ALL TOURNAMENTS IN MAHARASHTRA.**

**Dates Lines For Tournament**

	<b>Days from Start of Tournament</b>	<b>Action</b>
<b>Week 0</b>	<b>0</b>	<b>Day Tournament Starts</b>
<b>Week 1</b>	<b>3 to 5</b>	<b>Display of Draw on MBA Website</b>
<b>Week 1</b>	<b>7</b>	<b>Draw</b>
<b>Week 2</b>	<b>8</b>	<b>Withdrawal without penalty</b>
<b>Week 2</b>	<b>12</b>	<b>Listing of entries on MBA Website</b>
<b>Week 3</b>	<b>7 to 10</b>	<b>Entries close</b>
<b>Week 4</b>	<b>25-30</b>	<b>Publishing / Distribution of Entry Forms</b>

1. All Entries received through respective District Secretaries only shall be accepted.
2. All District Secretaries will have to confirm the eligibility of a player from his/her district who is participating in a particular age group after verifying his/her date of birth and age proof.
3. All entries sent by District Secretaries for State Selection / State Championships / State Open Tournaments in Maharashtra shall be in the prescribed format with a covering letter addressed to the Organising Secretary on their respective District Letter Heads and a copy marked to S.A.Shetty - Hon.Secretary on email address : sashetty1@rediffmail.com
4. The Tournament Planner software shall be used for State Selection / State Championships / State Open Tournaments in Maharashtra (Weekend Tournaments are not included).
5. No Player ID is required while sending the entries.

*The entries are to be sent in the following format through e-mail.*

**FOR ALL INDIA / NATIONAL TOURNAMENTS**

<b>TOURNAMENT :</b>					
<b>EVENT :</b>			<b>BORN AFTER / BEFORE : 01-01-</b>		
<b>Sr. No.</b>	<b>BAI Player ID</b>	<b>Name of the Player</b>	<b>District</b>	<b>Birth Date</b>	<b>Remarks</b>
1					
2					
3					
4					

**FOR STATE SELECTION TOURNAMENTS / STATE CHAMPIONSHIPS IN MAHARASHTRA**

<b>TOURNAMENT :</b>				
<b>EVENT :</b>		<b>BORN AFTER / BEFORE : 01-01-</b>		
<b>Sr. No.</b>	<b>Name of the Player</b>	<b>District</b>	<b>Birth Date</b>	<b>Remarks</b>
1				
2				
3				
4				

**FOR INTER-DISTRICT TEAM CHAMPIONSHIPS IN MAHARASHTRA**

<b>Sr.No.</b>	<b>Full Name of Player</b>	<b>Date of Birth</b>	<b>Standard</b>	<b>School Name</b>
1				
2				
3				
4				
5				



## Annexure 'L'...Cont'd

### MAHARASHTRA BADMINTON ASSOCIATION

#### PROCEDURE FOR SENDING ENTRIES FOR ALL TOURNAMENTS IN MAHARASHTRA.

##### Close of entries:

1. For State Selection / State Championships & Open Tournaments, All India Ranking / National Tournaments the last date of sending the entries to the Hon.Secretary shall be as specified on Entry Form of the tournament.

All entries are to be sent by the Hon.Secretaries of respective district associations to [entry@mbasso.in](mailto:entry@mbasso.in) & a copy marked to the Hon.Secretary, Maharashtra Badminton Association 3 (Three) clear days before the last date of entries mentioned by the organizers of all the above State, All India Tournaments and National Championships.

While entries of Players sent by Hon. District Secretaries for International Events shall be sent 10 (Ten) clear days before the last date of entries mentioned by the organizers for that International Event.

Please note that no entry will be accepted and forwarded if it is not received in the stipulated time that is mentioned as above.

##### List of entries:

1. The organizers will finalise the list of entries after the close of entries.
2. The organizers are responsible for ensuring that no entry is missed out.
3. After the close of entries, there cannot be any changes in the original entries, except withdrawal of entries. The changes include substitution of partner or singles entry.

##### Listing of Entries:

1. Once the list has been received from the organizers, MBA office will publish the List of entries which have been received.
2. Listing of Entries shall be as per prescribed Time Line sent for the Tournament.
3. On release of the List, the players shall check that their entries are correctly included in the participants' list. If there is any mistake or missing of entries, they must immediately contact MBA Office.
4. Once the MBA office is convinced about genuineness of the error on the part of organizers / OR MBA, they will make necessary corrections in the Listing of Entries.

##### Intimation of Withdrawals:

1. If there are any withdrawals notified by the District Association, after the close of entries, the same shall be intimated to the MBA Office immediately.
2. Any withdrawals after the date stipulated, there will be automatic fine of Rs. 500/-. No exemption under any grounds will be allowed in payment of fine.
3. Any withdrawals within 2 days preceding the Draw Date shall be given effect in the Listing of Entries.
4. On conclusion of the tournament, the list of withdrawals / Walkovers will be forwarded to MBA office for recovery of withdrawal / entry fees from the respective District Affiliated Unit.

##### Draw:

1. The draw for all Maharashtra Tournaments will be done in Mumbai through the Tournament Planner software.
2. On completion of the draw, the draw will be published on the MBA website 3 TO 5 days before the start of the tournament subject to the approval of the Referee of the Tournament.
3. The Referee will confirm technical correctness of the draw.
4. Once the draw is made, the back-up file of the Tournament Planner will be forwarded to the Organisers for the use during the event.

**Annexure 'M'**  
**MAHARASHTRA BADMINTON ASSOCIATION**  
**SUB-COMMITTEES FOR THE YEAR 2016-2017**

<b>Junior Tournament Committee-State</b>	<b>Senior, Veteran &amp; MBL Tour. Committee - State</b>
Pradeep S. Gandhe – Chairman	Arun Lakhani – Chairman
S.Rajan	Ashish Bajpai
Gurunath K.Khubba	Chh. Shivajiraje Bhonsale
Siddharth Patil	Mangesh Kashikar
S.A.Shetty-Convenor	S.A.Shetty – Convenor
<b>Tournament Committee-National/International</b>	<b>Court Officials Committee-COC</b>
Arun Lakhani – Chairman	Mukund Kaveri – Chairman
Ashish Bajpai	Sanjay Sonawane
Kulin Manek	S.G.Sulakhe
Pradeep S. Gandhe	Rahul Deshmukh
Ashis Kapila	Vinod Badkundri
S.A.Shetty-Convenor	S.A.Shetty – Convenor
<b>MBA Selection Committee – Juniors</b>	<b>MBA Selection Committee – Seniors</b>
Anant Bhagwat - Chairman	Madhur Bezbora – Chairman
Mukund Kaveri	Iqbal Maindargi
Shashank Halbe	Mrs.Manik Paranjpe
Varsha Nadgonde	Milind Ghate
Dr.Sharmila Kulkarni	Pradeep Iyengar
Sharad Mahajan	S.A.Shetty-Convenor
S.A.Shetty-Convenor	
<b>Draw &amp; Seeding Committee</b>	<b>MBA Representative on Schools Comm - DOS</b>
Vishwas Deswandikar - Chairman	Ajit Deshpande –(Pune)
S.G.Sulakhe	Naresh Chafekar (Nagpur)
Vinod Badkundri	Mahesh Wakradkar(Nanded)
Sachin Bharti	Bhaskar Reddy(Latur)
Mayur Ghatnekar	Manoj Kanhere (Satara)
1 Nominee from MSDBA	Jayesh Dhuri (MS)
<b>MBA Representative on Reg.Tour.Committee</b>	<b>MBA Representative on Reg.Tour.Committee</b>
<b>Marathawada Region</b>	<b>Vidarbha – Region</b>
Siddharth Patil (Aurangabad)	Mangesh Kashikar (Nagpur)
Manish Rathie – (Latur)	Anil Kumar Gupta – (Wardha)
Ashish Shah - (Parbhani)	Pradeep Gabada (Yavatmal)
Sanjay Mukhedkar - (Hingoli)	Sunil Gadre (Amravati)
	Jovel Chandekar (Chandrapur)
<b>MBA Representative on Reg.Tour.Committee</b>	<b>MBA Representative on Reg.Tour.Committee</b>
<b>North Maharashtra Region</b>	<b>Pune-Western Region</b>
Radheshyam Mundada (Nsk)	Dr. David Alvaris (Raigad)
Ajinkya Patil (Nandurbar)	Manoj Kanhere (Satara)
	Jeetu Rathie (Solapur)
	Parijat Natu (Sangli)
<b>MBA Representative on Reg.Tour.Committee</b>	
<b>Mumbai /Mumbai Suburban Region</b>	
Sachin Bharti	
Shrikant Bhagwat	
1 Nominee from MSDBA	